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97518304

Recording Requested by
GUARANTY BANK

Please Record and Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road

2 Littleton, CO 80127

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9753 07/18/97 10:34:00
#5651 # BK *-97-518304
COOK COUNTY RECORDER

This Space for Recorders Use only

Loan #: 1662004249 CRS #: 15644

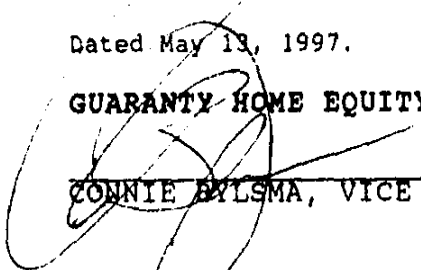
ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain DEED OF TRUST / MORTGAGE, dated 02/19/97, in the amount of \$25000.00, executed by DONALD A. KRATZ AND CARYL S. KARTZ, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/17/97, Instrument #: 97182209 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:
L 15 (EXCEPT N 8'), ALL L 16 & N 16 L 17, B 1, SUB OF N 4.081 ACRES & S 3.081 ACRES B 2, J. HARTMAN'S STICKNEY SUB OF W 1/2 OF W 1/2 OF SW 1/4 SEC 25, T 38 N, R 12, E 3RD PM, COOK CO, IL 18-25-301-154 7528 SHOLER AVE. BRIDGEVIEW IL 60455-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated May 13, 1997.

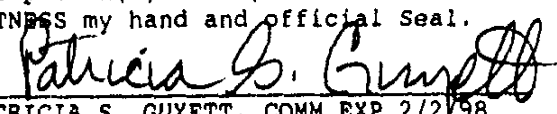
GUARANTY HOME EQUITY


CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

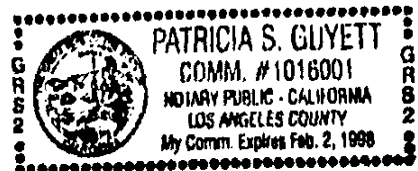


On May 13, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


PATRICIA S. GUYETT, COMM EXP 2/2/98
Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202
1-1-ASN.BU1



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