

Recording Requested by  
GUARANTY BANK

DEPT-01 RECORDING \$23.50  
T40009 TRAM 9753 07/18/97 10:36:00  
45660 BK \*-97-518313  
COOK COUNTY RECORDER

Recording Requested by and Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1666000973 CRS #: 15661

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain DEED OF TRUST / MORTGAGE, dated 02/21/97, in the amount of \$51000.00, executed by IRA L. HARDRICK, JR., Grantor, to GUARANTY HOME EQUITY, and recorded on 03/13/97, Instrument #: 97171215 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:  
L 27, B 2, POLLACK'S GARFIELD BLVD. ADD, SUB OF B 46 & 47, STONE & WHITNEY'S SUB OF SEC 6 & 7, T 28 N, R 14 E 3RD EM, COOK CO, IL 20-07-416-021-0000 5349 S. DAMEN ST. CHICAGO IL 60609- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated May 13, 1997.

GUARANTY BANK, S.S.B.

*[Signature]*  
CONNIE BYLSMA, VICE PRESIDENT



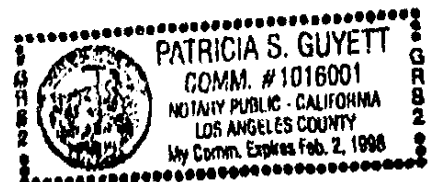
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On May 13, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature]*  
PATRICIA S. GUYETT, COMM EXP 2/2/98  
Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202  
1-1-ASN.BU1



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