MERCURY TITLE COMPANY, L.L.C.

97518360

box 215

なうなるまだろもの

DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 9762 07/18/97 12:25:00

#5707 # SK #-97-518360

COOK COUNTY RECORDER

ASSIGNMENTS OF RENTS

Know all men by thest presents, that the undersigned, Joseph A. David and Christine David, his wife, of the City of Chicago, County of Cook and the State of Illinois, in consideration of the sim of One Dollar (\$1.00) and other good valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto Cardunal Savings Bank, FSB a corporation organized and existing under the laws of the State of Illinois, (hereinafter referred to as the Association) all the rents, issued and profits now due and which may hereafter become due under or by victue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

Lots 25 and 26 in Block 1 in J. Castello's Subdivision of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 35 Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
PIN # 13-35-116-010-0000

also known as 2101 to 2109 Pulaski, Chicago, Illinois 60656

It being the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in the about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

BOX 15360

and referred

Aroberty of Cook County Clerk's Office

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits towards the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignments, the undersigned will pay rent for the premises occupied by them at the rate of \$2.28.98 per month, and a failure on their part promptly to pay said tent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may it its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full Torce and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignments until after default in the payment of any indebtedness of liability of the undersigned to the Association.

In witness whereof, the undersigned have hereinto set their hands and On

seals, this 11th day of July A.D., 1997	Y WINDLESCO THE KILLING
Joseph A. pavid Ch	ristine Pavid My
State of Illinois	0,0,
County of Cook with the State of State	a notary public in and for
said County, in the State aforsaid, Do he	AVID, his wife
personally known to me to be the same persubscribed to the foregoing Instrument, a in person, and acknowledged that	appeared before me this day
signed, sealed and delivered the said Instant voluntary act, for the uses and purposition under my hand and Notarial Seal, the	ses therein set forth.
A.D., 1997.	\wedge

"O F F I C I A L A L A L SUSAN J MOATEE:
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRES 12/9/97

Property of Coot County Clark's Office