

UNOFFICIAL COPY

97518377

DEPT-01 RECORDING \$25.50
T#0009 TRAN 9762 07/18/97 12:29:00
#5724 # SK *-97-518377
COOK COUNTY RECORDER

Prepared By: KRISTINE HENNESSY

2011320 405
RT/MR

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1322 West Wolfram Street, Chicago, IL 60657, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 15, 1997 made and executed by JOHN J KARNICK, Jr., an unmarried person to and in favor of Mortgage Funding Group upon the following described property situated in Cook County, State of Illinois 1336 WEST NELSON AVENUE, CHICAGO, IL 60657

See Attached Legal Description Rider

2550
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such Mortgage having been given to secure payment of Three Hundred Sixty Thousand and 00/100

(Include the Original Principal Amount)

97518375

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 1997

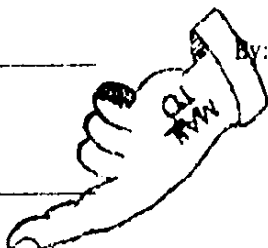
Witness (Print Name)

[Signature]
(Assignor) Mortgage Funding Group

Witness (Print Name)

[Signature]
SEAN P. HENNESSY VICE PRESIDENT
AS ATTORNEY IN FACT

Attest (Print Name)



Dtd 7/15/97

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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Property of Cook County Clerk's Office

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LOT 276 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7, AND THE NORTH
1/2 OF THE BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER
OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-110-023

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Seal:

STATE OF *Illinois*

COUNTY ss: *DuPage*

The foregoing instrument was acknowledged before me this 15th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Kristine Hennessy
Notary Public



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