Recording requested by / Return to: Peelle Management Corporation (90546) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97519816

DEFI-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 696335271 1st LN#: 0818888

TRAN 0486 07/18/97 10:42:00 ?¢üáá\$

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Cousivieration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation whose address is 1830 East Paris Ave., S.E., Grand Rapids, MI 49546 (Assignor) by these presents does convey, grant, issign, and set over the described mortgage, together with the certain note(s) described therem with all interest, all liens, and any rights due or to become due thereon to

COLONIAL MORTGAGE COMPANY, an Alabama corporation 32 Commerce Street, Montgomery, AL 36104
Said mortgage is recorded in the State of IL, Count / o Cook on 03/03/94 as Instrument/series/file: 94204055 Original Mortgagor --: RAJANI P. PATEL, JAYA R. PATEL Original Mortgagee --: BADGER CAPITAL MORTGAGE, INC.

(Assignee)

SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1997 OLD KENT MORTGAGE COMPANY

Angela Lazer Assistant

Vice President

Julie Roman At/test: ssistant Secretary

State of Michigan County of Kent

On June 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of

OLD KENT MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Notary: Rose Marie Reid

My Commission Expires March ∮0, 2000

FINAL A.11 kent546 90546 12 051697 FHL 12-031 IL Cook 360

11019

Property of County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0818888

(12-031)

Tax ID #: 07-16-102-043
Date of mortgage: 02/25/94

Property Address: 1085 Warwick Circle South, Hoffman Estates, II 60194

LOT 40 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST

1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10,

Property of County Clark's Office

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07510816

Property of Coot County Clert's Office