Recording requested by / Return to: Peelle Management Corporation (90546) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97519867

DEPT-01 RECORDING

\$23.50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

inv#: 745767974 1st LN#: 0821646 T#0008 TRAN 0487 07/18/97 10:56:00

#8667 も BJ・*一タフーちょ9867

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation whose address is 1830 East Paris A.c., S.E., Grand Rapids, MI 49546 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COLONIAL MORTGAGE COMPANY, an Alabami corporation 32 Commerce Street, Montgomery, AL 36104 Said mortgage is recorded in the State of IL, Council of Cook on 05/02/94 as Instrument/series/file: 94392426 Original Mortgagor --: JAMES C. NELSON, PAMELA S. NELSON Original Mortgagee--: FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1997

OLD KENT MORTGAGE COMPANY

Angela Lazer

Assistant Vice President

Julie Roman est:

Assistant Secretary

State of Michigan County of Kent

On June 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of

OLD KENT MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Notary: Rose Marie Reid

My Commission Expires March 10, 2000

FINAL A.11 kent546 90546 12 051697 FHL 12-031 IL Cook 400

11224

Total Lines

Property of County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0821646

(12-031)

Tax ID #: 09-35-417-003-0000 Date of morfgage: 04/21/94

Property Address: 909 South Vine Avenue, Park Ridge, II 60068

LOT 22 IN BLOCK 1 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP

Property of County Clerk's Office

40 NORTH, RANGE 12, LYING NORTH OF THE CENTERLINEOF TALCOTT ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN.

Re-recorded Date: 07/07/94 Instrument #: 94592865

0751986

Property of County Clerk's Office