Recording requested by / Return to: Peelle Management Corporation (90546) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

97519978

DEPT-01 RECORDING

\$25,50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 733790372 1st LN#: 0865836

TRAN 0489 07/18/97 11:18:00 F\$0008

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Co. siceration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation whose address is 1830 East Paris Ave., S.F., Grand Rapids, MI 49546 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COLONIAL MORTGAGE COMPANY, an Alabama corporation 32 Commerce Street, Montgomery, AL 36104 Said mortgage is recorded in the State of IL, County of Dook on 09/29/95 as Instrument/series/file: 95-663443 Original Mortgagor --: RICHARD W. SMITH Original Mortgagee --: BANCTRUST, INC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1997 OLD KENT MORTGAGE COMPANY

Ahgela Wazer

Vice President

Julie Roman est:

Assistant Secretary

State of Michigan

County of Kent

On June 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of

OLD KENT MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

OLD KENT MORTGAGE COMPANY.

Notary: Rose Marie Reid

My Commission Expires March

ROSE MARIE REID RY PUBLIC STATE OF MICHIGANI

KENT COUNTY NO MYZGOMMISSION EXP. 1487

FINAL A.11 kent546 90546 12 051697 FHL 12-031 IL Cook 522

12462

Property or Coot County Clert's Office

Property of Cook County Clerk's Office

#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0865836

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(12-031)

Tax ID #: 27-31-100-014.\* Date of mortgage: 09/26/95

Property Address: 17701 Mayher Drive, Orland Park, II 60462

\*27-31-100-015

SEE ATTACHED LEGAL DESCRIPTION

97519978

Property or Court County Clark's Office

## UNOFFICIAL

Tst Ln#: 0865836

2nd Ln#:

ST-CO: 12-031 ( IL Cook )

Seq#: 1557

MC#: 12462

ype: FHL

LEGAL DESCRIPTION

THAT PART OF LOT 25 M CREAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ACTUF SOUTHEAST CORNER OF SAID LOT 20; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 20, 60.54 FEET: THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 70.38 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE SOUTHWEST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 45 DEGREES 19 MINUTES 29 SECONDS EAST ALONG SAID CENTER LINE AND ITS SCUTHWEST AND NORTHEAST EXTENSIONS, 70.00 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 50 SECONDS WEST 35.30 FEET; THENCE SOUTH 45 DEGREES OF MINUTES 10 SECONDS WEST 70.00 FEET, THENCE SOUTH 44 DEGREES 52 MINUTES 50 SECONDS EAST 35.05 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2462 SOUARE FEET THEREIN.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PAPCEL 1. AS CONTAINED IN THE PLAT OF ORLAND WOODS PLANNED UNIT DEVELOPMENT, RECORDED ON MAY 11, 1994 AS DOCUMENT 5/42/2384 AND AS CONTAINED IN DECLARATION OF PARTY WALL RIGHTS. County Clarks Office COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNS OF ORLAND WOODS TOWNHOUSE ASSOCIATION, RECORDED NOVEMBER 17, 1994, AS DOCUMENT 94978619.

Property of Coof County Clerk's Office