

UNOFFICIAL COPY

97519990

DEPT-01 RECORDING \$23.50
1:0008 TRAN 0495 07/18/97 13:45:00
#0794 #BJ *-97-519990
COOK COUNTY RECORDER

THIS SPACE RESERVED FOR RECORDING INFORMATION

ASSIGNMENT FOR MORTGAGE/DEED OF TRUST

DEPT-10 REHALTY

\$20.00

FOR VALUE RECEIVED ANCHOR MORTGAGE CORPORATION, WITH ITS PRINCIPAL PLACE OF BUSINESS AT 520 W. ERIE, CHICAGO, ILLINOIS 60610, HEREBY SELLS, ASSIGNS AND TRANSFER TO:

FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

ITS SUCCESSORS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST TO A CERTAIN MORTGAGE/DEED OF TRUST DESCRIBED AS FOLLOWS:

EXECUTION: AUGUST 23, 1993
ORIGINAL BORROWER: GREGORY J. BARTON
BENEFICIARY: ANCHOR MORTGAGE CORPORATION
COUNTY: COOK
STATE: ILLINOIS
RECORDING DATE: SEPTEMBER 01, 1993
DOCUMENT NUMBER: 93698619
COMMON ADDRESS: 2253 WEBSTER LANE, DES PLAINES, ILLINOIS 60018
PIN #: 09-29-302-143

LEGAL: LOT 1 IN WADMAN'S SUB OF THE WESTERLY 220 FEET OF THE EASTERLY 660 FEET OF THE SOUTHERLY 100 FEET OF THE NORTHERLY 500 FEET OF THE SW 1/4 OF THE SW 1/4 OF SEC 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL


WITNESS:

ANCHOR MORTGAGE CORPORATION


WITNESS:

STATE OF
COUNTY OF

ON THIS 26th JUNE DAY OF, 1997, BEFORE ME, A NOTARY PUBLIC, APPEARED John Mc Hudson BEING BY ME KNOWN AND DULY SWORN DID STATE THAT HE/SHE IS THE, OF ANCHOR MORTGAGE CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THAT SAID PRESIDENT AS SUCH, BEING AUTHORIZED SO TO DO ACKNOWLEDGED THAT EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION; AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF THE SAID CORPORATION.


MY COMMISSION EXPIRES

THIS DOCUMENT PREPARED BY: EVONNE MITCHELL
WHEN RECORDED RETURN TO:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302



23.50
20.00
43.50

97519990

UNOFFICIAL COPY

Property of Cook County Clerk's Office

