## \* UNOFFICIAL COPY

recorded return to: hyide Title elearing 7530 combaks Blvd., #200 Burban Walifornian 9150 91504 91504

97519992

INV/Pool: GNM

96 JUL 23 MMH: 11

. DEPT-OF RECORDING

\$23,50

NORWEST MITG INC 3601 Munnesota DR STE 20

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS T40008 TRAN 0497 07/18/97 13:47:00 **\*0797 + BJ: \*-97-519992** COOK COUNTY RECORDER

DEPT-10 RENALTY

\$20.00

RECORDING 23.00 MAIL 0.50 96577069

ASSIGNMENT OF MORTGAGE

\*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT INSTRUMENT #CITED

FOR GOOD AND VELTABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assign se). Said mortgage bearing the date 07/15/94, made by

MARTIN AND SHEILA LOLITA MARTIN

to BERKSHIRE MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of ...age

County, Illinois in Book as Instr# 84-909738 94634863

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: 

SEE EXHIBIT 'A' ATTACHED

commonly known as: dated 04/30/96

14641 S WABASH AVENUE

DOLTON, IL 60419

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

LAURIE KEZSBOM

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by LAURIE KEZSBOM this 30th day of April, 1996 OF THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

on behalf of said CORPORATION.

RHONDA MENDOLA

Prepared by:

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

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Made hay

Stopperty of Cottoning Clerk's Office

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EXHIBIT 'A'

THE SOUTH 10 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 9 (EXCEPT THE EAST 8 FEET THERE OF) IN BLOCK 2 IN TOWN AND COUNTRY HOMES FIFTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1945 AS DOCUMENT NUMBER 13613069, IN COOK COUNTY, ILLINOIS. S. 7-22.

Dropolity Or Coot County Clark's Office

# 29-09-226-043-0000

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