

UNOFFICIAL COPY

Record
199

ASSIGNMENT OF MORTGAGE OR DEED OF TACCOUNT#: F8-338038-00

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. MORTGAGE all beneficial interest under that certain MORTGAGE OR DEED OF TRUST dated 08/14/86, executed by ORA B. COLE, MARRIED TO ANDREW LEE COLE

and recorded as instrument #86368878 on 08/21/86, in book N/A, page N/A, of the Official Records in the office of the County Recorder of COOK, describing land in said county as:

LOT 43 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25-21-209-024
COMMONLY KNOWN AS: 250 WEST 112TH PLACE, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE OR DEED OF TRUST.

MARINE MIDLAND BANK, SUCCESSOR
BY CONVERSION TO MARINE
MIDLAND BANK, N.A.



Tina DePasquale
Tina DePasquale WITNESS

Margaret Ruffin
Margaret Ruffin WITNESS

Michael T. Stilb 8715
BY Michael T. Stilb, Vice President

STATE OF New York)
COUNTY OF Erie) ss

On May 20, 1997, before me, the undersigned, a Notary Public in and for said County & State, personally appeared: Michael T. Stilb

of: MARINE MIDLAND BANK, SUCCESSOR
BY CONVERSION TO MARINE
MIDLAND BANK, N.A.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same

WITNESS MY HAND AND OFFICIAL SEAL

Signature TERRINA M. SPAIN
TERRINA M. SPAIN No. 01SP504037
Notary Public, State of New York
Qualified in Erie County
My Commission Expires March 27, 1999

(space above for notary seal)

RECORDING REQUESTED BY 87
AFTER RECORDING MAIL TO
U.S. MORTGAGE
5825 W. SAHARA AVENUE SUITE L
LAS VEGAS, NEVADA 89102-3126

97519014

(space for recorder's use only)

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. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 2990 07/18/97 09:12:00
. #6836 # SA #-97-519014
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JUL 18 1997