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GEORGE E. COLE®
LEGAL FORMS

No. 213-REC
August 1996

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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DEPT-01 RECORDING \$29.50
T45555 TRAN 2850 07/18/97 15:26:00
#6246 JJ *-97-519168
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That James K. Pemble
of the County of *Celice* and State of Florida, DO HEREBY
CERTIFY that a certain *Second Mortgage and Assignment of Rents*
dated the 10th day of May 1996, made by
James K. Pemble, to Lance Farrell, and recorded
as document No. 96-362910 ix Book xt page in the office of
the Recorder of Cook County, in the State of Illinois is, with the
notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises:

(See attached)

Permanent Real Estate Index Number(s): 16-32-203-028

Address(es) of premises: 5757 West Ogden Avenue, Cicero, Illinois 60650
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this *30th* day of June 1997.

[Signature]
James K. Pemble (SEAL)
(SEAL)
[Handwritten initials]

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STATE OF Illinois
COUNTY OF Cook } ss.

I, RICHARD J. MIKUTA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES K. PEMBLE

personally known to me to be the same person _____ whose name _____ is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of June 1997.

Richard J. Mikuta
Notary Public

Commission expires 1/12/99

This instrument was prepared by Richard J. Mikuta, Esq.; 221 N. LaSalle Street, Ste. 3410;
(Name and Address) Chicago, IL 60601

OFFICIAL SEAL
RICHARD J. MIKUTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 12, 1999

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EXHIBIT A

PARCEL 1

THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT OF INTERSECTION OF A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER WITH A LINE 227.25 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE WEST HALF OF THE EAST HALF OF SAID NORTHEAST QUARTER;

THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 29 DEGREES 49.5 MINUTES WITH A LINE DRAWN FROM SAID POINT AND PARALLEL TO THE NORTH LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER A DISTANCE OF 393.09 FEET (393.15 MEASURED);

THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 99.87 FEET TO A POINT IN THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF SAID NORTHEAST QUARTER WHICH IS 1195.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE SOUTH ALONG SAID EAST LINE 128.557 FEET TO A POINT IN THE NORTHERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY LINE;

THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 508.256 FEET (ARC) TO THE POINT OF INTERSECTION WITH A LINE 168.456 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER;

THENCE NORTH ALONG AFORESAID PARALLEL LINE 268.905 FEET TO THE POINT OF INTERSECTION WITH A LINE 12.175 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER OF SWITCH TRACK;

THENCE SOUTHEASTERLY ALONG A CURVING LINE 12.175 FEET SOUTHWESTERLY AND PARALLEL TO CENTERLINE OF SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325 FEET A DISTANCE OF 46.36 FEET (ARC) TO THE INTERSECTION OF A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE EAST ALONG AFORESAID PARALLEL LINE 29.947 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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ALSO

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF OGDEN AVENUE AT ITS INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER (BEING A POINT 376.48 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER);

THENCE SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 140.79 FEET;

THENCE EASTERLY A DISTANCE OF 9.57 FEET;

THENCE SOUTHERLY A DISTANCE OF 25.63 FEET;

THENCE EASTERLY A DISTANCE OF 17.46 FEET;

THENCE SOUTHERLY A DISTANCE OF 17.45 FEET;

THENCE EASTERLY FOR A DISTANCE OF 9.399 FEET ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE SOUTHEASTERLY A DISTANCE OF 67.41 FEET TO A POINT 78.66 FEET EAST OF SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER ON A LINE WHICH INTERSECTS THE SAID WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER;

THENCE EASTERLY ALONG SAID LINE A DISTANCE OF 35 FEET TO A POINT IN THE CENTERLINE OF SWITCH TRACK WHICH IS 113.77 FEET (MEASURED 113.63 FEET) EAST OF THE SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER;

THENCE SOUTH ALONG THE CENTERLINE OF SWITCH TRACK A DISTANCE OF 6.60 FEET;

THENCE EASTERLY A DISTANCE OF 13.58 FEET;

THENCE NORTHERLY A DISTANCE OF 60 FEET;

THENCE WESTERLY ALONG A LINE WHICH IS 465.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 81.86 FEET TO A POINT WHICH IS 48.40 FEET EAST OF SAID WEST LINE;

THENCE NORTH ALONG A LINE WHICH IS 48.40 FEET EAST OF SAID WEST LINE A DISTANCE OF 30 FEET;

THENCE WESTERLY A DISTANCE OF APPROXIMATELY 12.40 FEET MORE OR LESS TO A POINT 36 FEET EAST OF SAID WEST LINE;

THENCE NORTH ON A LINE PARALLEL TO SAID WEST LINE FOR A DISTANCE OF 153.66 FEET TO A POINT ON THE SOUTHERLY LINE OF OGDEN AVENUE AND 36 FEET EAST OF SAID WEST LINE;

THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF OGDEN AVENUE, A DISTANCE OF APPROXIMATELY 39.30 FEET TO THE POINT OF BEGINNING; AND

THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST

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QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER, 662.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE OF THE EAST HALF OF THE WEST HALF OF SAID NORTHEAST QUARTER A DISTANCE OF 89.31 FEET TO A POINT WHICH IS 24.35 FEET WEST OF THE CENTERLINE OF SWITCH TRACK;

THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF SWITCH TRACK 88.835 FEET TO A POINT OF CURVE;

THENCE SOUTHEASTERLY ALONG A CURVING LINE 24.35 FEET WEST OF AND PARALLEL TO CENTERLINE OF SWITCH TRACK CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 371.325 FEET, A DISTANCE OF 241.23 FEET (ARC) MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE 1000 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE EAST ALONG AFORESAID PARALLEL LINE 43.947 FEET MORE OR LESS TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SWITCH TRACK;

THENCE NORTHWESTERLY AND NORTH ALONG THE CENTERLINE OF SWITCH TRACK TO THE POINT OF INTERSECTION WITH A LINE WHICH INTERSECTS THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER AT A POINT 516.063 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE WESTERLY ALONG AFORESAID LINE 24.35 FEET; AND

THENCE SOUTH ALONG A LINE 24.35 FEET WEST OF AND PARALLEL TO THE CENTERLINE OF SWITCH TRACK TO THE POINT OF BEGINNING IN A LINE 662.75 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART FALLING IN PARCEL 1) AS CREATED IN PART BY DEED FROM SUBURBAN TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 1972 TO WILLIAM R. FRY, INCORPORATED, AN ILLINOIS CORPORATION, DATED APRIL 28, 1969 AND RECORDED MAY 8, 1969 AS DOCUMENT 20835061, AND AS CREATED IN PART BY GRANT FROM BULAND COMPANY, A CORPORATION OF ILLINOIS, DATED JUNE 8, 1970 AND RECORDED JUNE 10, 1970 AS DOCUMENT 21180530, ALL IN COOK COUNTY, ILLINOIS.

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