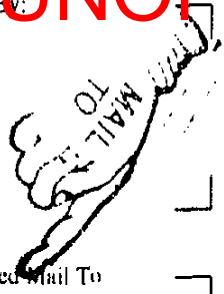


UNOFFICIAL COPY

Prepared By:

KATHRINA MARIE DONALDSON
6262 SOUTH ROUTE 83
WILLOWBROOK, ILLINOIS 60514



97521484

and When Recorded Mail To

HINSBROOK BANK AND TRUST
6262 SOUTH ROUTE 83
WILLOWBROOK
ILLINOIS 60514

DEPT-01 RECORDING \$23.50
TDD010 TRAN 8287 07/18/97 13:09:00
#9396 + C.J * -97-521484
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031005347

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by JAMES R. CONAWAY AND
LINDA M. CONAWAY, HUSBAND AND WIFE
to HINSBROOK BANK AND TRUST

JUL 16, 1997

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8262 SOUTH ROUTE 83
WILLOWBROOK, ILLINOIS 60514

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 97521483 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 809 SOUTH 8TH AVENUE, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 4216793 BM HINSBROOK BANK AND TRUST
COUNTY OF DUPAGE 3013

On JULY 16, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: R. MILLER
Its: VICE PRESIDENT

R. MILLER
known to me to be the VICE PRESIDENT
and BRUCE G. GOTTERMAYER
known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

By: BRUCE G. GOTTERMAYER
Its: ASST. VICE PRESIDENT

Notary Public _____
DUPAGE County,

Witness:

"OFFICIAL SEAL" KATHRINA MARIE DONALDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/19/01

My Commission Expires 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97521484

UNOFFICIAL COPY

DPS 049

18-09-207-003

Property of Cook County Clerk's Office

97521484

RIDER - LEGAL DESCRIPTION
LOT 22 IN BLOCK 1 IN FIFTH ADDITION TO LA GRANGE, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.