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THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL TO: TED DENTEN HARRIS BANK WILMETTE 1701 SHERIDAN RD. WILMETTE, IL 60091

97521802

DEPT-01 RECORDING \$23.00 T00012 TRAN 5991 07/18/97 12:41:00 COOK COUNTY RECORDER

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE***** RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DEAN Z. PAPPAS AND SUSAN PAPPAS, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing the date of recorded in the Recorder's office of Cook County, in the state of Illinois in book of records, on page, as document the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

*MORTGAGE DTD 01/03/94, RECORDED ON 01/28/94, AS DOCUMENT #94091999

SEE **

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Asst. Vice President, and attested by its RE Loan Officer, and its corporate seal to be hereto affixed this 3RD Day of FEBRUARY, 1997.

HARRIS BANK WILMETTE, N.A.

BY: Megan C. Schendel, AVP

ATTEST: Diane L. Schwartz, RE Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

Handwritten notes on the left margin: 97034027 JKB AF, CRAM BofBaal 7670161

97521802 (vertical stamp)

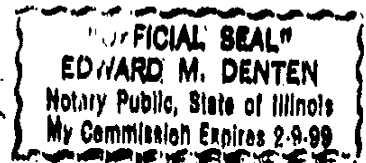
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**STATE OF ILLINOIS
COUNTY OF COOK**

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Mogan C. Schendel, personally known to me to be the Asst. Vice President of the HARRIS BANK WILMETTE, a corporation and Diane L. Schwartz personally known to me to be a RE Loan Officer of said corporation, and personally to the forgoing known to me to be the same persons whose names are subscribed to the foregoing instrument appeared instrument appeared before me this day in person and severally acknowledged that as such Asst. Vice President and RE Loan Officer they signed and delivered the said they signed and delivered the said instrument as Asst. Vice President and RE Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of February, 1997.


Notary Public



* LOT 7 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 12 IN GAGE'S ADDITION TO WILMETTE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-27-303-011-0000

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Clerk's Office

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