

# UNOFFICIAL COPY

97521896

Prepared by: Valeria Hastings  
OCWEN FEDERAL BANK FSB  
1885 Palm Beach Lakes Blvd.  
The Forum, Suite 106  
West Palm Beach, Florida 33401  
Loan Number: 036001

DEPT-01 RECORDING \$23.00  
T40012 TRAN 5991 07/18/97 13:07:00  
#1388 # CG \*-97-521896  
COOK COUNTY RECORDER

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated January 12, 1996, and executed by Oxford North Shore Limited Partnership, as Mortgagor, and recorded on January 18, 1996, as Document Number 96048249 in the Office of the Recorder of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A1

Commonly known as: 932 Skokie Boulevard, Northbrook, Illinois  
Tax ID#: 04-12-112-002-0000

Dated: July 8, 1997

Witnessed by:

Christopher Peohy

OCWEN FEDERAL BANK FSB  
f/k/a Berkeley Federal Bank & Trust FSB

Name: Jay B. Goldman  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me this 8th day of July, 1997, by Jay B. Goldman, the Director of Mortgage Operations of Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

(SEAL)

Nicolas B Centrell  
My Commission CG855501  
Expires June 15, 2001

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JLW-DI  
76-68-503

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 1 IN EVELYN MICHEL'S CONSOLIDATION OF LOT 2 IN OWNER'S CONSOLIDATION OF PART OF THE LOTS AND BLOCKS IN HUGHES-BROWN-MOORE CORPORATION'S SECOND ADDITION AND HUGHES-BROWN-MOORE CORPORATION'S THIRD ADDITION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE VACATED STREETS LYING BETWEEN AND ADJOINING SAID LOTS AND BLOCKS AND PART OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER LYING NORTH OF SAID HUGHES-BROWN-MOORE CORPORATION'S SECOND ADDITION, ALL LYING SOUTHERLY AND WESTERLY OF THE EDENS EXPRESSWAY, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT IN, ON, OVER AND UNDER A CERTAIN PORTION OF THE LAND LOCATED IN THE NORTHWEST CORNER OF THE PROPERTY SOUTH OF AND ADJOINING PARCEL 1 (THE "ADJOINING LAND") IN FAVOR OF PARCEL 1 TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN, USE AND REMOVE A WATER RETENTION POND, TOGETHER WITH THE RIGHT OF ACCESS TO THE ADJOINING LAND AND THE RIGHT TO ENTER UPON THE ADJOINING LAND FOR PURPOSES OF SUCH CONSTRUCTION, RECONSTRUCTION, OPERATION, MAINTENANCE, USE AND REMOVAL AND THE ADDITIONAL RIGHT TO REMOVE LANDSCAPING, PAVING AND OTHER IMPROVEMENTS IN CONNECTION THEREWITH, AS CREATED BY GRANT MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1965 AND KNOWN AS TRUST NUMBER 34374 AND CITY PRODUCTS CORPORATION, AN OHIO CORPORATION, TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 14, 1969 AND KNOWN AS TRUST NUMBER 31985 RECORDED JANUARY 22, 1973 AS DOCUMENT 22195112.

ADDRESS: 933 Skokie Boulevard, Northbrook, Illinois

P.I.N.: 04-12-112-002-0000

MAIL TO: BELL BOYD + LLOYD  
70 WEST MADISON, SUITE  
3300  
CHICAGO, ILL. 60602  
ATTN: KATHY FINN

**BOX 333-CTI**

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