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PAYOFF DATE 5-30-97 (1)

RELEASE DEED (ILLINOIS)

97521376

DEPT-01 RECORDING \$23.50 T+0010 TRAN 8279 07/18/97 10:21:00 +9274 + CJ #-97-521376 COOK COUNTY RECORDER

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FOR 'WE PROTECTION OF THE OWNER, THIS RELYASE SHALL BE FILED WITH THE RECORDER OF CAPOS OR THE REGISTRAY OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

JAMES B. NUTTER AND COMPANY THAT of the County of and State of Missour: for and Jackson consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby a knowledged, do es hereby remise, release, convey and quit-claim unto BKNJAMI' F. OWKNS MARCHELL OWENS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date the 14

DECEMBER , 1992 and recorded in the Recorder's Office of DECEMBER County, in the State of Illinois in Book COOK of page / as Document 93008756 /
on the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE REVERSE SIDE together with all the appurtenances and privileges thereunto belonging appertaining. Permanent Real Estate Index Number(s): 28 24 105 041
Address(es) of Premises: 3102 STAFFORD DRIVE, MARKHAM IL 60426 WITNESS my hand and seal this 20 day of JUNE **JAMES** NUTTE ASEAL) Len Kuklenski/Treasurer (SEAL) Hookins/Assistant Secretary Joann'

LAWYERS TITLE INSURANCE CORPORATION

UNOFFICIAL COPY

1003 - 74031/New loan# MISSOURI STATE OF

JACKSON

COUNTY OF

88.

I, <u>Jean E. Springer</u>, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Len Kuklenski</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official this seal, day of JUNE 1997

Notary Public Jean E. Springer Commission expires: 09/16/2000

This instrument vas prepared by JAMES B. NUTTER Kansas City. MO. AND COMPANY, 4153 Broadway, 64111.

LEGAL DESCRIPTION:

LOT 53 IN BLOCK 5 IN CANTER BURY GARDENS UNIT NUMBER 1. A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 36 NORTH, RANGE RAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. 74'S O///Co

PREPARED BY: PAYOFF DEPT./BRAMSAY

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO

ATTN: PAYOFF DEPT 4153 BROADWAY

KANSAS CITY MO 64111



