

UNOFFICIAL COPY

Proposed by
and after recording return to:
Temple-Inland Mortgage Corporation
1300 S. Mopac Expressway
Austin, Texas 78746-6947
Attn: Teresa Marciniak

97522478

Loan No: 1027906
Borrower: **FABRI**
3201 N. BHERIDAN ROAD, #3-B
CHICAGO, Illinois 60660

DEPT-01 RECORDING \$24.00
140004 TRAN 3065 07/18/97 14107100
36950 + SA #--97--522478
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

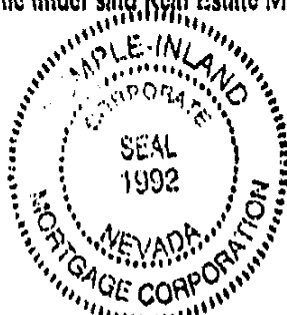
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 La Salle Avenue, Suite 1000, Minneapolis, MN 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **January 24**, 1997
executed by **TERRY L FABRI AN UNMARRIED MAN**

to **Temple-Inland Mortgage Corporation**,
whose address is **1300 S. Mopac Expressway, Austin, TX 78746**

and recorded as Instrument No. **97192489** on **Mar. 20**, 1997 in Book **n/a**, Page(s) **n/a** of
Official Records in the County Recorder's or Clerk's Office of **Cook** County, Illinois.

Property (including any improvements) Subject to Lien:
SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION
TAX I.D. #14-05-403-019-1016

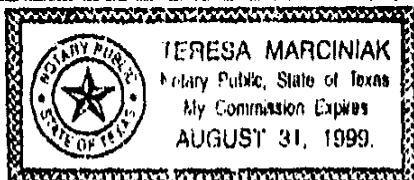
TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this **7th** day of **February**, 19**97**.



Temple-Inland Mortgage Corporation
By: *Evelyn Hinojosa*
Evelyn Hinojosa
Vice President

State of **TEXAS**
County of **TRAVIS**

The foregoing instrument was acknowledged before me this **7th** day of **February**, 19**97**,
by **Evelyn Hinojosa, Vice President**
of **Temple-Inland Mortgage Corporation**.



Teresa Marciniak
Notary Public in and for the State of **TEXAS**

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SCHEDULE "A"

UNIT NUMBER 3-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6, 7, AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCKRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19726534 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-05-4-3-019-1016

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