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Prepared By:
THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

Loan No. 092421592

DEPT-01 RECORDING \$23.50
T60009 TRAN 9771 07/18/97 16:04:00
\$5806 \$ SK *-97-522026
COOK COUNTY RECORDER

Assignment of Security Instrument

State of: IL
County of: Cook

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of Amerlen as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by George A. Berwell recorded in the office of the clerk of Superior Court of

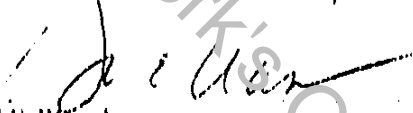
County: Cook

in Deed Book Page Instrument 4 on 4-23-97
* 97-279195

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on April 18, 1997.

THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

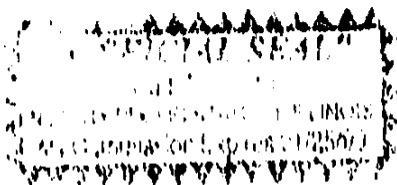
By: 
Gail E. Wassel
Assistant Secretary

State of Illinois
County of Lake

The foregoing instrument was acknowledged before me on April 18, 1997, by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Ont
State of Illinois
My Commission expires: 01/25/99





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1545

UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN BEACON HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 87317880, IN THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS. 24-32-211-025-1001, VOLUME 248

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Property of Cook County Clerk's Office