

UNOFFICIAL COPY

Recording requested by:

Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

975221141

When recorded mail to:

MALONE MORTGAGE COMPANY
833 W. WASHINGTON BLVD., STE. 102
CHICAGO, IL 60607

DEPT-02 FILING \$23.50
147777 TRAN 6852 07/18/97 12158100
\$5936 + DR *--97--522041
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
THE MORTGAGE, INC., A NEW JERSEY CORPORATION
DBA THE MONEY STORE

all beneficial interest under that certain Mortgage, dated July 14, 1997, executed by

MICHAEL & EDWARD RUTKOVSKI
JOINTLY

, Mortgagor.

and recorded as Instrument No. 975221141 on _____, in the Office of the County
Recorder of COOK County, State of ILLINOIS

Legal description of property:

LOT 31 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S
DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LAWRENCE TITLE INSURANCE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. MMC-97-0000020

Corporation: Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

Assignment Date: July 18, 1997

By: Sandra A. Diana
Title: Vice President

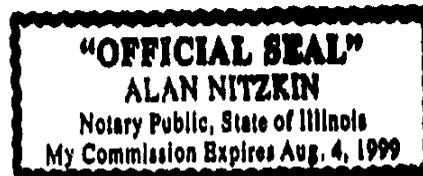
STATE OF ILLINOIS COUNTY OF COOK) ss:

On July 18, 1997 before me, ALAN NITZKIN personally appeared

SANDRA A. DIANA
-OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
sent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
inc. (re/s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

NOTARY SEAL STAMP

Will sal.



2350

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Property of Cook County Clerk's Office

