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Recording requested by / Return to:
Peele Management Corporation (90546)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 685341054
1st LN#: 2105476

97522255

DEPT OF RECORDING 975.50

12:00:08 TRAN 0507 07/18/97 14:27:00
409524BJ *--97--522255
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation
whose address is 1830 East Paris Ave., S.E., Grand Rapids, MI 49546 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COLONIAL MORTGAGE COMPANY, an Alabama corporation
32 Commerce Street, Montgomery, AL 36104 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/07/93 as Instrument/series/file: 93256963
Original Mortgagor--: I. HARUN DURUDOGAN, LAUF A L. DURUDOGAN
Original Mortgagee--: PRISM MORTGAGE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1997
OLD KENT MORTGAGE COMPANY

By: David Hutchison
David Hutchison
Vice President

Deborah Walsh
Attest: Deborah Walsh
Assistant Secretary

State of Michigan
County of Kent

On June 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared David Hutchison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of OLD KENT MORTGAGE COMPANY, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Barbara L. Verberg
Notary: Barbara L. Verberg
My Commission Expires September 2, 2001

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AMENDMENT TO ASSIGNMENT OF MORTGAGE

Loan #: 2105476 (12-031)

Tax ID #: 14-28-118-043-1001

Date of mortgage: 03/31/93

Property Address: 450 West Surf #1, Chicago, IL 60652

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

97522255

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1st Ln#: 2205476

2nd Ln#:

SI-CO: 12-031 (H. Cook)

PMC#: 13557.

Pool:

Type: FHL

Grp :

Seq#: 457

LEGAL DESCRIPTION

UNIT NO. 450-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 5 AND 6 IN THE SUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION, A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 43675, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 22054784; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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