JNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90546) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee,

DEPT-01 RECORDING

\$25,50

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Pool: 327764 Inv#: 1663484863 1st LN#: 0860535

- IBAH 0509 07/**18/97 14:43:00** 120008

91040 4 BJ - *~97~522344

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Lonsideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation whose address is 1830 East Parts Avg., S.E., Grand Rapids, MI 49546 (Assignor) by these presents does convey, gran', assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COLONIAL MORTGAGE COMPANY, an Alabama corporation 32 Commerce Street, Montgomery, Al. 3610/, Said mortgage is recorded in the State of It. County of Cook on 09/19/95 as Instrument/series/file: 95628171
Original Mortgagor--: JOEL MOKYR, MARGALIT MUKYR
Original Mortgagee--: MGM MORTGAGE SERVICES, INC.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused to a instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1997

OLD KENT MORTGAGE COMPANY

Assistant Vice President

Attesti James Beauchamu

Assistant Secretary

State of Michigan County of Kent

On June 1, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Michelle S. Cenrich, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of OLD KENT MORTGAGE COMPANY.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Notaryi Geraldine A. Forsberg

My Commission Expires December 2, 2001

FINAL A.11 kent546 90546 1 060597 FNM 12-031 IL Cook 20 X0513970

12169

Toan #: 0860535 (12-031)

Tax ID #: 11-18-208-021-1019
Date of mortgage: 09/15/05
Property Address: 1738 Chicago Unit 405, Evanston, # 60201
SEE ATTACHED LEGAL DESCRIPTION State of Cook County Clerk's Office

FF55246

UNOFFICIAL COPY

1st ln#: 0860535 2nd ln#:

ST-EO: 12-031 (IL Look)

Seq#: 119

PMC#: 12169

Pool: 327764 Type: FNM Grp :

LEGAL DESCRIPTION

UNIT NUMBER 405, IN LARLYNEW TERRACE CONDOMINIUM. AS DITINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAIL:

10.1 "A IN THE CONSOLATION PLATE OF THE EAST ISO.0. TELL OF TOT I A NOT THE ADRITHEN 72.0 TELL OF THE INTERPRETATION OF THE EAST ISO.0. TELL OF TOT I A NOT THE ADRITH PLATE OF THE PRINCIPAL MERIDAN. TOCK THE VILLAGE OF TWANSTON IN SECTION 18. TOWNSHIP AT NORTH, RANCE 14 LAST OF THE DITION 18. TOWNSHIP AT NORTH, RANCE 1. ACCORDING TO THE PLAT THEREOF RECORDED AND AUGUST 24. 1978 AS DOCUMENT 25-06-51. THE OFFICE OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF OF THE PLAT THEREOF RECORDED AS ATRACTED AS EXHBIT BY TO THE DECEMBRACE OF THE PLAT THE RECORDED AS A TOWN THE REST IN THE COMMON TERMINIS.

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