

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T40009 TRAN 9788 07/21/97 14:37:00  
 45997 \$ SK \*-97-523708  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

When recorded mail to:  
 CasBanc Mortgage, Inc.  
 1315 W. 22nd Street  
 Oak Brook, IL 60521

### LIMITED POWER OF ATTORNEY

Known all men by these presents that RONALD M. MOCHIZUKI

Has/Have made, constituted, and appointed and by these presents do make, constitute and appoint \_\_\_\_\_

SHARLEY HALPER

True and lawful attorney for me/us and in mine/our name(s), place and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase and financing of the premises described as follows:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF

Property commonly known as 1104 WALNUT AVE, WESTERN SPRINGS, IL

All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to JULY 19, 1997, shall be revoked.

Dated this 16<sup>th</sup> day of JULY, 1997.

Ronald Mochizuki  
 (Seal)

(Seal)

### ACKNOWLEDGEMENT

(To be completed by notary public)

State of ILLINOIS  
 County of COOK

)  
 ) SS  
 )

The undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that RONALD MOCHIZUKI, MD. personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 16 day of July, 1997.

18-06-402-016

Anthony [Signature]  
 Notary Public

2350  
 [Handwritten signature]



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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: AC109283

LEGAL DESCRIPTION:

THAT PART OF LOTS 12 AND 13 IN BLOCK 9 IN EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SO MUCH OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS LIES SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY, DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 13 AFORESAID 32 FEET WESTERN FROM THE SOUTHEAST CORNER OF SAID LOT 13, THENCE NORTHERLY IN A STRAIGHT LINE 200 FEET TO A POINT IN THE SOUTH LINE OF LOT 11 IN SAID BLOCK 9, BEING 51.4 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 11, THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 11, 98 FEET, THENCE SOUTHERLY IN A STRAIGHT LINE 200 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 130 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 13, THENCE EASTERLY ALONG SOUTH LINE OF SAID LOT 13, 98 FEET TO PLACE OF BEGINNING, COMMONLY KNOWN AS 1104 WALNUT, WESTERN SPRINGS, ILLINOIS.

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