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DEPT-01 RECORDING \$25.50
T#0009 TRAN 9788 07/21/97 14:41:00
#6013 # SK *-97-523723
COOK COUNTY RECORDER

Prepared By: Lisa Thomas

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 414 N Orleans, Chicago, IL 60606, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 18, 1997 made and executed by KARL A SODERLUND, an unmarried person to and in favor of Corley Financial Corporation upon the following described property situated in Cook County, State of Illinois:
1901 NORTH ORCHARD, CHICAGO, IL 60614

14-33-302-133-1001

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Eleven Thousand Six Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, state of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 1997

Witness (Print Name) _____

[Signature]
(Assignor) Corley Financial Corporation

Witness (Print Name) _____

By: [Signature]
SEAN P. HENNESSY VICE PRESIDENT

Witness (Print Name) _____

AS ATTORNEY IN FACT

0108867ul
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Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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Seal:

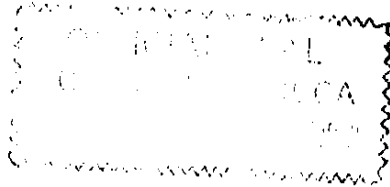
STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 18th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Succi
Notary Public



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UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1901 NORTH ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017604, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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