Prepared By: Prepared By:	CIAL COPY
KAREN L. ISMAJLAJ 1222 WEST HORTHWEST HIGHMAY PALATINE, ILLINGIS 60067	97523865
and When Recorded Man To  CORNERSTONE MORTGAGE GROUP, LTD.  1222 WEST NORTHMEST HIGHMAY  PALATINE  ILLINOIS 60067  Corporation Assignm	DEPT-01 RECORDING \$23.5  . T\$0001 TRAN 9984 07/21/97 12:34:00  . \$9478 \$ RH #-97-523865  . COOK COUNTY RECORDER  — SPACE ABOVE THIS LINE FOR RECORDER'S USE 1 THIS LINE FOR RECORDER TO SPACE ABOVE THIS LINE FOR RECORDER'S USE 1 THIS LINE FOR RECORDE
FOR VALUE RECEIVED the undersigned hereby grant INLAND MORTGAGE CORPORATION  9285 COUNSELOR'S ROW  INDIANAPOLIS, INDIANA 45240  all the rights, title and interest of undersigned in and to the executed by ADRIAN CORNEJO AND ANGLELES CORNEJO, HUSBAND AND WIFE AND CON to CORNERSTONE MORTGAGE GROUP, LTD.  a corporation organized under the laws of THE STATE and whose principal place of business is 1222 WEST PALATINE, ILLINOIS 60067  and recorded in Book/Volume No.  No. , COOK County Row (See Reverse Commonly known as 2230 WALNUT AVENUE, HANOVER	that certain Real Estate Mortgage dated  OF ILLINOIS  NORTHWEST HIGHWAY  Page(s)  Records, State of ILLINOIS  For Legal Pescription)  PARK, ILLINOIS  referred to, the mone, due and to become due thereon with interest,
STATE OF ILLINOIS COUNTY OF COOK  On JULY 17, 1987 before (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL E. O"NEILL known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and feed of said corporation. Notary Public KAREN L. ISMAJLAJ COOK My Commission Expires 11/21/00	By: MICHAEL E. O"NEILL Its: PRESIDENT  By: Its:  Witness:

## **UNOFFICIAL COPY**

**Db2 048** 

09-39-150-058

Property of Cook County Clark's Office 18813033' IN COOK CONTA' IFFINOIS' 

RIDER - LEGAL DESCRIPTION