UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That the undersigned, Gordon Willis of Hoffman Estates, Illinois does make, constitute and appoint Anjelita Moon true and lawful ATTORNEY for him to act in his name, place and stead to sign any and all documents and perform any other necessary acts in connection with the First Mortgage Refinance with First Union Home Equity Bank, N.A. of the premises commonly known as 1485 Nottingham Lane. Hoffman Estates, Illinois, 60195 and legally described as follows:

LOT 11 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 9, 1967 AS DOCUMENT NUMBER 2323510

Permanent Index Number: 07-05-208-011-0000

Address of Real Estate:

1485 Nottingham Lane, Hoffman Estates, II 60195

Giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY or substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 11th day

<u>1997.</u>

Gordon Willis by his mark "X"

Social Security

<u>351-48-9985</u>

GOBPON MITTIE

Address

1485 Nottingham Lane

+ MAILTO:

Hoffman Estates, 1L 60195

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS.	. DEPT-01 RECORDING . T+0012 TRAN 5999 07/21/97 . +1539 + CG *-97-5 . COOK COUNTY RECORDER	
COUNTY OF)	. DEPT-10 PENALTY	\$20.00
aforesaid, DO HEPERY CERTIF whose name is succeived to th	e foregoing instrument, led and delivered the said forth. ial official seal this 12 Notary	wo Cut	rson and

This document was prepared by:

MICHAEL G. ARETOS 121 S. WILKE, STE 500 ARLINGTON HEIGHTS, ILLINOIS 60005 \$23.00