**OFFICIAL COPY** 

Form No. 11R AMERICAN LUGAL FORMS, CHICAGO, IL

## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Comput a lawyer beliefe using or acting under the form. Herther the publisher nor the sellor of this form meles any werterly with respect thereto, including any werterly of interchantability or filtress for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

7665974 FZ

Lyen F97037893

Nancy A. Bird, a single women having never been married

97523074

DEPT-01 RECORDING

\$25.00

T40012 TRAN 5992 07/18/97 15:07:00 +1513 + CG \*-97-523074

COOK COUNTY RECORDER

	(The Above Space For Recorder's Use Only)
of the City	of Chicago County
of the Cook	Of Chicago County State of Illinois  DOLLARS,  to Kathleen Gucfa and John H. Blalock, 1749 nois 60614
for and in consideration of TEN (\$10.00)	DOLLARS,
in hand paid, CONVEY and WARRAN'I	to Kathleen, Gucfa and John H. Blalock, 1749
Worth Wells, #2010, Chicago, Illin	nois 60614 M.
Ox	
	MES AND ADDRESS OF GRANTEES)
as husband and wife, not as Joint Tenants wit	h rights of survivorship, nor as Tenants in Common, but as TENANTS  1 leal Estate situated in the County of
BY THE ENTIRETY, the following describe	e for legal description.) hereby releasing and waiving all rights under and
hy virtue of the Homestead Exemption Laws of	the State of Illinois.* TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants	in Commen but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1996 and sub-	sequent years and
SUBJECT TO: COVENANTS, CONDITIONS	AND RESTRICTIONS OF RECORD.
	14 044 1005
Permanent Index Number (PIN): 14-33-4	Walls (bit 618 (nicsgo, Tllingis 60614
Address(es) of Real Estate:	Wells, Unit 618, Chicago, Illinois 60614
<i>/</i> **}	DATED this <u>late</u> day of July 1997
$X \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}$	(SEAL)(SEAL)
PLEASE NINDS A DISCO	(SEAL)
PRINT ON NEUTCY AV BUTCO	
REFOM	(SEAL)(SEAL)
Connecticut Fairfic	ss. I, the undersigned, a Notary Public in and for
said Co	ounty, in the State aforesaid, DO HEREBY CERTIFY that
	A. Bird, Single woman Never Lactice
	ally known to me to be the same person_ whose name
personi subsuri	bed to the foregoing instrument, appeared before me this day in person,
and ac	knowledged that _ B he _ signed, scaled and delivered the said
instrun	nent as her free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein	set forth, including the release and walver of the right of homestead.
Given under my hand and official seal, this .	121/2012 TOWN OF JULY POLICE CUCE COLOR 19 97 7
Commission nen BRU Commission Expires -	WESTFORT CONFECTION CUCULOUI
Ortohor 31, 1998 on A. C	ohen, 30 N. LaSalle St., #3400, Chicago, Illinois 6060
This instrument was prepared by	WAME AND ADDRESS

BOX 333-CTI

SEE REVERSE SIDE

PAGE 1

"If Granior is also Granise you may wish to strike Release and Waiyer of Homestead Rights.

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-	-	-	 1				_				

Legal	Description
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Property of Cook County Clerk's Office

			•				
of premises commonly	known as 1	749 North	Wb77a	F3m 4.4. (** 7.0)			4
	11110 1711 MAG		Mei J. L.D.	mirc org'	Chicago,	Illinois	60614
							-00,575

SEE LEGAL DESCRIPTION ATTACHED HERETO.

97523074

•	
	LEONARD S. BECKER ATTY
	[Name]
MAIL TO:	-Le LASME #240
	(AOGIFBALL)
	CHICAGO IL 60002
•	(City, State and Zip)
00	

SEND SUBSEQUENT TAX BILLS TO: JOHN BLAUDLL, KATHLERN GULFA. 1749 N. Well'S UNIT 618
CITICOZO IL 60614  (Address)
(City, State and Zin)

OR

RECORDER'S OFFICE BOX NO.

PAGE 2

# **UNOFFICIAL COPY**

STREET ADDRESS: 1749 N. WELLS STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-414-044-1085

### LEGAL DESCRIPTION:

#### PARCEL 1:

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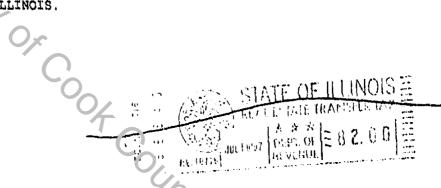
300

UNIT NUMBER 618 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EAST AND ALSO CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS:

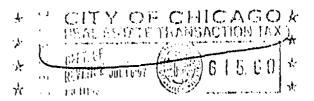
#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF EASEMENCS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25156050 IN COOK COUNTY ALLINOIS.



UNIT 618





97523074

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