97523298

SATISFACTION OF MORTGAGE

Loan No. 373634-2 Name John R Pacente Janice L Pacente

After Recording Mail to MR AND MRS JOHN PACENTE 15531 LONG AVE OAK FOREST JL 60452



. DEPT-01 RECORDING

475.5

. T40014 TRAN 3599 07/21/97 11:21:00

. #9182 + JW +-97-523298

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN R. PACENTE, WER HUSBAND AND JANICE L. PACENTE, HIS WIFE as Mortgagor, and recorded on 05-28-93 as document number 93-406359 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly

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Legal description enclosed herewith

Commonly known as 15531 Long Ave, Oak Forest IL 60452

encumbered the described real property to wit:

PIN Number 28163130040000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 10, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-0464 JAH 95

97523298

Property of County Clerk's Office

SATISFACTION OF MORTGAGE PREPARED BY:AD

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LOAN NUMBER: 373634-2 MORTGAGOR:PACENTE

LOT 4 IN LONGWOOD MANOR RESUBDIVISION BEING A SUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125 FEET) OF LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING OUTLOT 'C' IN CAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 2059 S. Noberts PAlos HIIIS III 604 Ste 2A

SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

FORM NO:300-9454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

Loan Number 373634-2 Name John R Pacente Janice L Pacente

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial scal July 10, 1997

Notary Public

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois

My Commission Expires 1/30/2001

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PREPARED BY:

Doreen Barbieri

LaSalle Home Mortgag, Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

Property of County Clerk's Office