

LOAN NO. 754291

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97524501

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1082

. DEPT-01 RECORDING \$25.50
. T#5555 TRAN 2972 07/21/97 14:58:00
. #6322 & JJ *-97-524501

Above Space for Recorder COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS, THAT AAMES CAPITAL CORPORATION
for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE,
CONVEY, AND QUIT CLAIM unto Oscar A Cuellar and Caroline Cuellar
heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever may have acquired in, through
or by a certain Mortgage, bearing date December 22, 1995, and
recorded in the Recorder's Office of Cook County, in the State of
Illinois, as document No. 96-005444 ON 01-03-1996, to the
premises therein described as follows, situated in the County of
Cook, State of Illinois, to wit:

Legal Description:

RETURN TO BOX 43

97524501

together with all the appurtenances and privileges thereunto
belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) of premises: 314 South Bluff Avenue, Lagrange, Illinois
60525

Witness our hands and seal, this 10th day of SEPTEMBER 1996.

INVESTORS TITLE GUARANTEE, INC. AAMES CAPITAL CORPORATION

By: [Signature] (SEAL)

CATHY GUERRERO DE JESUS
ASSIST. VICE PRESIDENT

By: [Signature] (SEAL)

KAREN BURTON
ASSISTANT SECRETARY

25 50
[Signature]

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LEGAL DESCRIPTION EXHIBIT "A"

RE: 96005744 (Cook)

The South 35.95 feet of the North 71.9 feet of Lots 16 and 17 (as measured on the West line thereof) in Block 15 in Leiters Third Addition to LaGrange, in the Southeast ¼ of Section 4, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. # 18-04-417-017

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STATE OF California)
COUNTY OF Los Angeles) SS.

I, Julie L. Martin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathy Guerrero De Jesus personally known to me to be the ASST. VICE PRES of Hanes Hospital Corp., an INCORPORATED Corporation, and Karen Burton personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ASST. VICE PRES and ASST. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of September 1996.



Julie L. Martin
NOTARY PUBLIC

Commission Expires 3/29/2000

This Document was prepared by: WFI / Laurie Case
EDWARD T. BURKE AND ASSOCIATES, ESQ. Laurie Case
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



INVESTORS TITLE GUARANTEE, INC.
222 North La Salle Street
Suite 2320
Chicago, Illinois 60601

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