CONTROL # 3246 1991 PC-11 MATRIX # 0600064

GMAC # 0300626538

UNOFFICIAL COPY

14 INV./COMMT.

AND WHEN RECORDED MAIL TO:

ENAME STREET GMAC MORTGAGE CORPORATION

100 WITMER ROAD, P.O. BOX 963 HORSHAM

CITY STATE

PENNSYLVANIA

ZIP 19044 ATIN CONTR

CONTRACT ADMINISTRATION SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, This assignment should be kept with the Note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION 201 W. COOLIDGE ST. #100 PHOENIX, AZ., 85013

DEPT-01 RECORDING \$23.50 T+0000 TRAN 0093 07/21/97 12:54:00 +0859 + CT #-97-524576 COUK COUNTY RECORDER

Pa n/k/a GMAC Mortge

97524576

all beneficial interest under that certain MORTGAGE dated MARCH 3 , 1970, executed by WILLIE J. BLACK AND JULIA BLYCK HIS WIFE MORTGAGORS

to WEST PULLMAN SAVINGS AND LOAN ASSOCIATION, Mortgagee

. DEPT-10 PENALTY

\$20.08

and recorded MARCH 13 , 1970 IN Book/Volume/Liber of MORTGAGE on page , as a Document Number 21 110 591 in the office of the County Recorder of COOK County, ILLINOIS. PIN # 25/220/069050//

THE WEST 29 FEET OF THE EAST 58 FEET OF LOTS 18,19,20 AND 21, IN BLOCK 1 IN VAN VLISSINGEN HEIGHTS SUBDIVISION OF THE NORTH HALF OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 2/08 & 95+4 PL CHICAGO, IL GOVI 7

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all right accrued under said note and MORTGAGE, in the amount of FOURTEEN THOUSAND FOUR HUNDRED DOLLARS. \$14,400.00

DATED this 3RD day of APRIL, 1997

GMAC Mortgage Corporation of Iowa f/k/a GMAC Mortgage

Corporation

100 Witmer Road, P.O. Box 963

Horsham, PA 19044-0963 JOANNE MOORE-BAIRD ASSISTANT VICE PRESIDENT

Corporation of

K. CHAMBERS ASSISTANT SECRETARY

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this <u>3RD</u> day of <u>AFRIL</u>, 1997, before me, a Notary Public in and for said Montgomery County, personally appeared <u>JOANNE MOORE-BAIRD</u> and K. CHAMBERS known to me to be the <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> known to me to be the officers of GMAC MORTGAGE CORPORATION of Iowa n/k/a GMAC Mortgage Corporation of Pa n/k/a GMAC Mortgage Corporation the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

NO FARMAL STATE
JEANETTE PICCURE, Notary Public
Horsham Township, Montgomery County
My Commission Expires Nov. 27, 2000

Canal Succes

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Property of Cook County Clark's Office