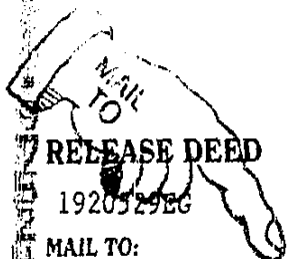


# UNOFFICIAL COPY

97524669



## RELEASE DEED

1920529EG

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 0151 07/21/97 11:46:00  
#417 DW \*-97-524669  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JEROME J MARTIN ELLA L MARTIN of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever THAT may have acquired in, through or by a certain MORTGAGE bearing date the 7 day of DECEMBER A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96544745 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOTS 17 AND 18 (EXCEPT SOUTH 24.5 FEET) (EXCEPT PARTS FOR STREET) IN BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION IN SECTION 5 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL 25-05-216-053

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24 day of JUNE, 19 97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Culin, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

97524669

1350  
CM 800A

# UNOFFICIAL COPY

STATE OF PENNSYLVANIA  
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT ~~EDWIN L. CULIN ASST VICE PRESIDENT AND REGINALD A. WATKINS~~  
~~ASST SECRETARY FOR CONTIMORTGAGE CORPORATION~~

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 24 day of JUNE, 19 97.

Notarial Seal  
Thomas L. Coal, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Edwin L. Culin*

Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

97524669

IMPRESS SEAL HERE

.R DEPT-01 RECORDING \$23.50

. T&O12 TRAN 0151 07/21/97 11:47:00

COOK COUNTY RECORDER

.R DEPT-01 RECORDING \$23.50

. T&O13 TRAN 0151 07/21/97 11:47:00

. #4147 + DW \*-97-524669

. COOK COUNTY RECORDER

TO FROM

RELEASE DEED