UNOFFICIAL COPY 97524743

| ELIBEROLIENT TO BECORDATION. | LOAN # |
|--|---|
| SUBSEQUENT TO RECORDATION: PLEASE MAIL TO: | LOAN # 6317739 |
| of an age to the term of the t | POOL# 34/1996 |
| PROVIDENT MORTGAGE CORP. | |
| 114 East Lexington Street, HQML | 10 11 10 200-0211 Dans |
| Baltimore, Maryland 21202 | tax +1-25-18-309-024-0000 |
| | ì |
| This form was bre bared by: LEAH TAYLOR | |
| address: 114 & LEXINGTON STREET | |
| 0. | |
| ASSIGNMENT OF MORTGAGE | |
| For Value Received, ine undersigne | ed holder of a mortgage (herein "Assignor") whose address is · 💹 |
| 114 B. LEXINGTON STREET, 2ND FLO | OR BALTIMORE, MARYLAND 21202 |
| does hereby grant, sell, assign, transfer and con- | or BALTIMORE, MARYLAND 21202 vey, unto BRCE BANK, NATIONAL ASSOCIATION, |
| TEXAS COMM | ERCE BANK, NATIONAL ASSOCIATION, |
| AS CUSTOD'A | AT K. CO |
| 801 W. GRE | SNP-ROAD |
| HOUSTON, T | |
| | l of its right, title and interest in a certain Mortgage dated |
| | executed as |
| GILES G. SCHNIERE PACE A SEMINOD Notary Public | |
| Harlard County | |
| the wyland | |
| to and in favor of PROVIDENT, MORTGAGE. C | ODD ' |
| T/A COURT SQUARE FUNDING GROUP, | |
| | State of ILLINOIS : |
| 2320 W. 110th STREET, CHICAGO, I | |
| | reto. Such Mortgage having been given to secure payment of |
| | |
| (Include t | he Original Principal Amount) NHG Received Alaceh 05, 199 |
| which Mortgage is of record in Book, Volum | e, or Liber No. DOC#, sy page no. 97-149467 (or as |
| recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY | |
| County, State of ILLINOIS , together | er with the note(s) and obligations therein described and the money |
| due and to become due thereon with interest, and | d all rights accrued or to accrue under such Mortgage. |
| | |
| | ssignee, its successor and assigns, forever, subject only to the terms |
| and conditions of the above-described Mortgage. | |
| | |
| IN WITNESS WHEREOF the unde | rsigned Assignor has executed this Assignment of Mortgage on |
| | raighter resignor has executed this resignment of thoregage of |
| Redraary 25, 1997 | ′ |
| እርስር እርሲ ነገር ነው | |

PROVIDENT MORTGAGE CORP. T/A
COURT SQUARE FUNDING GROUP, INC.TM

BEVERLY MUSGROVE ASST. VICE PRESIDENT

SASS620 8/95

LEAH TAYLOR DELIVERY SPECIALIST

UNOFFICIAL COPY

I CERTIFY that the correct name and address of the written-named Assignee is

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN 801 W. GREENS ROAD HOUSTON, TX. 77067

Be it remembered, that on this 25th day of February , 19 97 , before me, the subscriber, personally appeared BEVERLY MUSGROVE, ASST. VICE PRESIDENT of PROVIDENT AND GAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the reason who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate real of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges seceipt of a true copy of the within instrument.

NOTARY PUBLIC CONNIE A. PACANA My Commision Expires: 11/01/00

CONNIE A. PACANA
Notary Public
Harford County
Maryland
My Committee Roy, 1, 1881)

\$55,00

DEPT-10 RENALIY

COOK COUNTY RECORDER

ミナノナビョーと6-* ゴハキ 61114

1\$0008 18AN 0523 07/21/97 04:10:00

\$32°20

DEPT-01 RECORDING

The land referred to in this Commitment is described as follows:

LOT 51 IN THE SUBDIVISION OF LOTS 6 TO 18 BOTH INCLUSIVE AND THE NORTH 80 FEET OF LOTS 1 TO 5 IN BLOCK "L" OF THE SUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAL PARK, WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office