

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T#0008 TRAN 0545 07/21/97 07:40:00  
#1163 # VF #-97-524778  
COOK COUNTY RECORDER

ILLINOIS  
COUNTY OF COOK  
LOAN NO: 682-1656325  
POOL NO: 00007703CD

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, America's Mortgage Servicing, Inc., F/K/A First Family Mortgage Corporation of Florida, located at 1201 W. Peachtree Street, N.W., Suite 1800, Atlanta, Georgia 30309, hereby grants, assigns, and transfers to First Nationwide Mortgage Corporation, located at 5280 Corporate Drive, Frederick, Maryland 21701, all the rights, title and interest of undersigned in and to that certain mortgage dated October 3, 1975, executed by Lawrence L. Spaulding and Rosemary Spaulding, his wife, to James D. Haggerty & Co., and recorded on October 6, 1975, in liber N/A, at page N/A, document no. 23 245 021, in the plat of Cook County, Illinois described hereinafter as follows:

Legal Description: See Attached

Property Address: 11339 Prairie Avenue, Chicago, Illinois 60628-5026

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated May 9, 1997.

America's Mortgage Servicing, Inc., F/K/A First Family  
Mortgage Corporation of Florida

BY: Charles P. Farrell, Jr.  
Charles P. Farrell, Jr.  
Vice President

STATE OF GEORGIA §

COUNTY OF Fulton §

On May 9, 1997, before me SANDRA K. SIMKINS, personally appeared Charles P. Farrell, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President and acknowledged to me the corporation executed it.

Sandra K. Simkins  
Notary Public

Notary Public, Gwinnett County, Georgia  
My Commission Expires February 27, 2000

(ASMT/1656325/IL)

Prepared By and When Recorded Return To:  
Peterson Consulting LLC  
Attn: Carolyn Hemby  
1360 Peachtree Street, N.E. #350  
Atlanta, Georgia 30309

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07/15/10

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## LEGAL DESCRIPTION

AS PART AND ATTACHED TO ASSIGNMENT:

THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 13 FEET OF LOT 9 IN BLOCK 2 IN WILLIAM C. WOODS 3RD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET IN BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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