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. DEPT-01 RECORDING

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COOK COUNTY RECORDER

#### ILLINOIS

COUNTY OF COOK LOAN NO: 881-764105 POOL NO: 90147268CD

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. Federal Deposit Insurance Corporation as Receiver for Standard Federal Savings Association, located at 1201 West Peachtrie Street, N.W., Suite 1800, Atlanta, Georgia 30309, hereby grants, assigns, and transfers to First Nationwide Mortgage Corporation, located at 5280 Corporate Drive, Frederick, Maryland 21701, all the rights, title and interest of undersigned in and to that certain mortgage dated January 29, 1986, executed by Cyril F. Lee, A Widower, to Draper and Kramer, Incorporated and recorded on February 4, 1986 in liber N/A, at page N/A, document no. 86049767, in the plat of Cook County, Illinois described hereinafter as of other contents.

Legal Description: See Attached

Property Address: 16807 81st Avenue #25, Tinley Yark, Illinois, 60477.

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated May , 1997.

See Attached Recitals

Fe tera Deposit Insurance Corporation as Receiver for Standard Federal Savings Association

RV.

James Tumpson, Attorney-in-Fact for the Federal Deposit Insurance Corporation pursuant to that certain Power of Attorney to be recorded in mediately prior to the recordation of this document.

COUNTY OF HULTON

on May 1997, before me 1997, b

Notary Public

(ASMT/764105/IL)

CEORGIA

OEC. 16, 2000

OUBLIC

Prepared By and When Recorded Return To: Peterson Consulting LLC

Attn: Carolyn Hemby

1360 Peachtree Street, N.E. #350

Atlanta, Georgia 30309

97524781

JAMES PORT

Property of County Clark's Office

#### LEGAL DESCRIPTION

AS PART AND ATTACHED TO ASSIGNMENT:

UNIT S-2 AND P2-S 10T 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III CONDOMINIUM AS DELINEATED

AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 85179907, IN THE

NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD

PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

#### RECITALS

WHEREAS, Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland chartered mutual savings and loan association in 1966; and

WHEREAS, in 1975, S5&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

WHEREAS, SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

WHEREAS, on October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation ("RTC") as Receiver therefor pursuant to OTS Order No. 92-451; and

WHEREAS, the OTS created a new federal mutual savings association named Standard Federal Savings Association ("SFSA"), placed same in conservatorship, and appointed the Resolution Trust Corporation as Conservator therefor pursuant to OTS Order No. 92-451; and

WHEREAS, pursuant to the terms of that certain Purchase and Assumption Agreement dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA; and

WHEREAS, on June 30, 1995, by Order No. ATL-95-7, the OTS replaced the RTC as Conservator for Standard Federal Savings Association with the RTC as Receiver for Standard Federal Savings Association; and

WHEREAS, the Federal Deposit Insurance Corporation ("FDIC"), acting in its capacity as Receiver for Standard Federal Savings Association, which pursuant to 12 U.S.C. §1441a (m) (1) succeeded the RTC in its capacity as Receiver for Standard Federal Savings Association, succeeded to all right, title, and interest in and to the assets, with full power to transfer and convey same.

Proposition Country Clarks Office