

# UNOFFICIAL COPY

97524840

Pool Number: 9508151  
Loan Number: 49111180  
Investor Loan Number: 799425249

DEPT-01 RECORDING \$23.50  
TRAN 0566 07/21/97 10:31:00  
VF #97-524840  
COOK COUNTY RECORDER

This document prepared by and after recording return to: Steven W. Lipps  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Inland Mortgage Corporation, (Assignor) whose office is located at 9265 Counselor's Row, Indianapolis, IN 46240, does hereby grant, sell, assign transfer and convey to Trans Financial Mortgage Company, a Kentucky corporation (Assignee) whose office is located at 315 North Atlantic Street, Tallahoma, TN 37388 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 07/24/95  
Original Borrowers: JAMES P KIEFER AND PAULA J KIEFER  
State Where Document Recorded: COOK  
Jurisdiction Where Document Recorded: COOK  
Instrument Number (if any): 95677657  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax Parcel No. (if available): 11 07 200 006 0000  
Property Address: 2505 ORRINGTON AVE EVANSTON, ILL 60001  
Legal Description (if required): See Attached

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 16, 1996.

Inland Mortgage Corporation

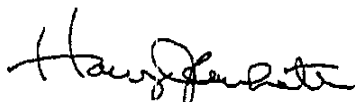


Marty S. Dean, Vice President



State of Illinois  
County of Cook

This instrument was acknowledged before me on June 16, 1996 by Marty S. Dean as Vice President of Inland Mortgage Corporation on behalf of whom instrument was executed.



Witness my hand and official seal.  
FHLMC INTERIM



97524840

0  
23  
JB

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Property of Cook County Clerk's Office

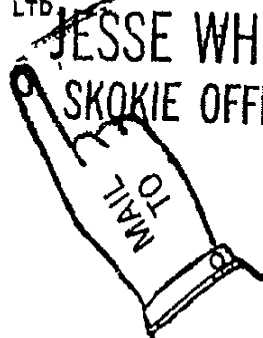
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121-08-06-955

RECORD AND RETURN TO:  
CORNERSTONE MORTGAGE GROUP, LTD.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

1222 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067



09/11/95

0023 MCH 11:2  
RECORDIN \* 31.0  
MAILINGS \* 0.5  
95617697 H

Prepared by:  
MALLEY POKORNY  
PALATINE, IL 60067

09/11/95

0023 MCH 11:3

49111180

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 24, 1995  
JAMES P. KIEFER  
AND PAULA J. KIEFER, HUSBAND AND WIFE

The mortgagor is

97524840

("Borrower"). This Security Instrument is given to  
CORNERSTONE MORTGAGE GROUP, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 1222 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

, and whose

TWO HUNDRED THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 200,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 12 AND LOT 13 (EXCEPT THE NORTH 17 FEET THEREOF) IN BRIDGE'S  
SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 7,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1909 AS DOCUMENT  
4317083 IN BOOK 101 OF PLATS, PAGE 23 IN COOK COUNTY, ILLINOIS.

11-07-200-006

*Preferred 6369  
Land*

95617697

which has the address of 2505 ORRINGTON AVENUE , EVANSTON  
Illinois 60201 [Zip Code] ("Property Address");

(Street, City).

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP (IL) (9408)

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *JK* *JK*

*9/15/95  
AW*

DPS 1089

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