

UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

97524087

F/K/A _____

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUSTEE, MORTGAGE, MODIFICATION, ASSIGNMENT OF RENT'S) dated

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6000 07/21/97 11:34:00
#1682 CG *-97-524087
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

October 3, 1996
and filed for record in the (RECORDER'S, REGISTRAR'S) office of Cook County, Illinois, on October 7, 1996 as the Document

No. 96762530 & 96762531 and recorded in said (RECORDER'S, REGISTRAR'S) office in Book _____ of Records at Page _____, does hereby remise, convey, release and quit claim unto

Standard Bank and Trust Co. Under Trust # 15271 Dated 5-23-96

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUSTEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTEE, MORTGAGEE, MODIFICATION, ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of Cook and State of Illinois, therein described as follows, to wit:

UNIT 1-1C AND GARAGE UNIT G-1-1C, IN BUILDING 1 IN THOMAS' RIDGE CONDOMINIUM AS DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 1 IN THOMAS' RIDGE SUBDIVISION A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9704325, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN# 23-01-107-004-0000

REAL ESTATE COMMONLY KNOWN AS: 9007 S. ROBERTS ROAD, HICKORY HILLS, IL 60457

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

BOX 333-CTI

#7663997

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97524087

