

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97524132

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 6002 07/21/97 12:05:00
#1729 # CG *-97-524132
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO 2300

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURAD HUSSAIN & MALIK HUSSAIN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of JUNE, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95380444 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 AND N 1/2 OF LOT 53 IN KRENN AND DATO'S HOWARD FOREST VIEW "L" SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING E OF E LINE OF KENNETH AVENUE) IN COOK COUNTY, ILLINOIS.

1905737 CE (3) 8 4

Box 343

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 10-27-119-047

Address(es) of premises: 7624 N. KILBOURN AVE., SKOKIE, IL

BL# 195877

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Witness hand and seal Notarial. this 14TH day of JULY 19 97.

*Memo to
Fred Stone*

Leslie E. Davis (seal)
LESLIE E. DAVIS, SR. VICE PRESIDENT

Anthony Hawthorne (seal)
ANTHONY HAWTHORNE, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that LESLIE E. DAVIS personally known to
me to be the SR. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,
and ANTHONY HAWTHORNE, personally known to me to be the ASST. VICE PRESIDENT of said
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such SR. VICE President and
ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

97524132

GIVEN under my hand and Notarial seal this 14TH day of JULY 1997.



Linnetta Moore
Notary Public

Commission Expires 3-29-98