

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6002 07/21/97 12:06:00  
#1730 # CG \*-97-524133  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

*JS ml*

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURAD HUSSAIN, UNMARRIED & MALIK HUSSAIN, UNMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97272724 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 AND N 1/2 OF LOT 53 IN KRENN AND DATO'S HOWARD FOREST VIEW "L" SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 27, TOWSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING E OF E LINE OF KENNETH AVENUE) IN COOK COUNTY, ILLINOIS.

1905737 CE (4) 84  
Box 343

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 10-27-119-047

Address(es) of premises: 7624 N. KILBOURN AVE., SKOKIE, IL

BL# 396362

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Witness hand and seal Notarial this 14TH day of JULY 19 97

Mail to:  
Fred Skiman

Leslie E. Davis (seal)  
LESLIE E. DAVIS, SR. VICE PRESIDENT

Anthony Hawthorne (seal)  
ANTHONY, HAWTHORNE, ASST. V.P.

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

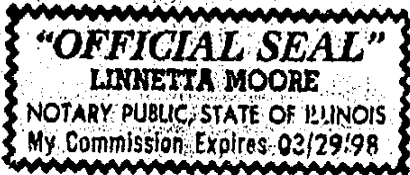
STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LESLIE E. DAVIS personally known to me to be the SR. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and ANTHONY HAWTHORNE, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH day of JULY 19 97

Linnetta Moore  
Notary Public



Commission Expires 3-29-98

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