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Warranty Deed

. DEPT-01 RECORDING \$25.00
. T#0004 TRAN 3088 07/21/97 09:01:00
. #6974 : SA *-97-524340
. COOK COUNTY RECORDER

RESERVED FOR RECORDERS USE ONLY

THE GRANOR(S) CARL POCH, SUCCESSOR TRUSTEE FOR
GEORGE H. POCH, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A
TRUST AGREEMENT DATED JANUARY 27, 1995 AND KNOWN AS THE GEORGE H. POCH FAMILY
LIVING TRUST
215 COVENTRY, MT. PROSPECT, IL 60056

for and in consideration of TEN (\$10.00) DOLLARS, and other good and
valuable consideration, in hand paid do(es) hereby CONVEY and WARRANT to:

CHAD M. FINNEY, A BACHELOR AND JENNIFER L. BRAUN, A SINGLE WOMAN NOT
PREVIOUSLY MARRIED
1130 S. KNIGHT AVE., PARK RIDGE, IL 60068

not in Tenancy in Common, but in JOINT TENANCY the following described real
estate situated in the County of COOK, State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ON REVERSE HEREOF OR ATTACHED HERETO

COMMONLY KNOWN AS: 506 W. EASTMAN AVE., #1B, ARLINGTON HEIGHTS, IL 60005

PERMANENT INDEX NUMBER: 03-30-414-016-1062

hereby releasing and waiving all rights under and by virtue of the
Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO
HOLD said premises not in Tenancy in Common, but in Joint Tenancy,
forever.

DATED this 18th day of JULY, 1997

Carl Poch Successor trustee - George H. Poch family
CARL POCH, SUCCESSOR TRUSTEE living trust dated 1-27-95

Box 69

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PARCEL I: Unit Number 506-1B in Hampton Court Condominium as delineated in survey of the following described parcels of real estate (hereinafter referred to as "Parcel"):

Parcel 1: Lots 1, 2 and 3 in Klehm's Resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; also

Parcel 2: Lot One (1) in McHugh's Resubdivision of Lot Four (4) (except the South 333.47 feet thereof) and all of Lots Nine (9) and Ten (10) in Underhill's Addition to Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration made by LaSalle National Bank, a United States corporation, not personally, but as Trustee under the provisions of a Trust Agreement known as Trust Number 46044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22829626, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof) as defined and set forth in said Declaration and survey, as amended from time to time, in Cook County, Illinois.

PARCEL II: Easement for parking purposes in and to Parking Space Number N5 as defined and set forth in said Declaration and survey, in Cook County, Illinois.



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

JUN. 21 '97

★ ★ ★
DEPT. OF
REVENUE

04.00

PR. 10160

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REC'D
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