

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

97525552

**WHEN RECORDED MAIL TO:**

MITCHELL CHUKERMAN  
891 THORNAPPLE LANE  
GLENCOE, IL 60022

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0599 07/21/97 14:52:00  
#1459 # VF \*-97-525552  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

Mitchell Chukerman and Joan Chukerman  
891 Thornapple Lane  
Glencoe, IL 60022

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mitchell Chukerman and Joan Chukerman, 891 Thornapple Lane, Glencoe IL 60022, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95896742, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 26 IN ADDITION TO GLENCOE ESTATES SUBDIVISION IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-12-209-008-0000

Address(es) of premises: 891 Thornapple Lane, Glencoe, IL 60022

Witness Our hand(s) and seal(s), this 10TH day of JULY, 1997

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER (Name & Title) ASSISTANT VICE-PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Phillip B. Alcasid, Consumer Loan Rep. 201 S. State Street, Hampshire, IL 60140. RENA SCHOL

STATE OF ILLINOIS )

) ss

97525552

COUNTY OF KANE

On this 10TH day of JULY, 1997, before me, the undersigned Notary Public, personally appeared

DANNA L. STUEHLER and \_\_\_\_\_

and known to me to be the ASSISTANT VICE-PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

23150

# UNOFFICIAL COPY

12-21-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 34185771

(Continued)

Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L Christianson

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.205 (c) 1995 CFI ProServices, Inc. All rights reserved. (L-RELEASE 83.20 F P TCHUKERMIN L18.0VL)

Property of Cook County Clerk's Office

97525552