

# UNOFFICIAL COPY

GEORGE E. COLE® No. 835 REC  
LEGAL FORMS February 1996

97525603

PARTIAL  
**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

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DEPT-01 RECORDING \$23.00  
T00012 TRAN 6005 07/21/97 14:45:00  
#1860 # CG \*-97-525603  
COOK COUNTY RECORDER

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That HAWTHORN BANK  
\_\_\_\_\_ of the county of LAKE and state of ILLINOIS for and in  
consideration of the payment of the indebtedness secured by the Home Equity Line  
Mortgage herein after mentioned, and  
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof  
is hereby acknowledged, does Partially hereby/ REMISE, RELEASE CONVEY and QUIT CLAIM unto  
B. Gregory Trapani and Lauri H. Trapani, their  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
Home Equity Line  
it may have acquired in, through or by a certain Mortgage, bearing date the 12 day of  
April, 1993, and recorded in the Recorder's Office of Cook County in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93326661, to the premises  
therein described as follows, situated in the County of Cook, in State  
of Illinois, to wit:

Lot 2 in Trapani Resubdivision, being a resubdivision of part of the West  
1/2 of the South East 1/4 of Section 32, Township 42 North, Range 11, East  
of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

76407743 97035935 Sub (A)

2300

97525603

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Co

Permanent Real Estate Index Number(s): 02-22-424-014

Address(es) of premises: 847 S. Beverly, Arlington Heights, IL 60005

Witness my hand and seal this 5 day of June 1997

HAWTHORN BANK (SEAL)

ATTEST: [Signature] (SEAL)

This instrument was prepared by Nicholas S. Peppers, Storier, Ramallo & Durkin  
9501 W. Devon Ave., Suite 800 (Name and Address) Rosmont, IL 60018

STATE OF ILLINOIS

COUNTY OF LAKE

} ss.

I, Cheryl Forster a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory Kubes  
personally known to me to be the President of Hawthorn Bank  
a corporation, and Christopher Robinson, personally  
known to me to be the Sr. Vice Pres. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Sr. Vice Pres Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 25th day of June 1997



Cheryl S Forster  
Notary Public

Commission expires 6/1/98

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