

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

• DEPT-01 RECORDING \$23.00  
• T#0012 TRAN 6005 07/21/97 14:45:00  
• #1862 ÷ CG \*-97-525605  
• COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

Bank of America

Above Space for Recorder's Use Only

of the County of \_\_\_\_\_ and State of \_\_\_\_\_

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as <sup>Partially</sup> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

B. Gregory Trapani and Lauri H. Trapani, their

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93489238, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 2 in Trapani Resubdivision, being a resubdivision of part of the West 1/2 of the South East 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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9703 5935 Au

2300

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Court

Permanent Real Estate Index Number(s): 05-22-624-034

Address(es) of premises: 854 South Beverly Arlington Heights, Illinois 60005

Witness OUR hand S and seal S, this 16TH day of JULY 1997

Margaret T. Slauter (SEAL)  
Bridgit S. Butler (SEAL)

This instrument was prepared by BANK OF AMERICA

P O BOX 26388 RICHMOND VA 23260-6388

(ADDRESS)

STATE OF VIRGINIA

COUNTY OF HENRICO

as.

I, SANDRA JACOBS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET T. SLAUTER, ASST. VICE PRESIDENT AND BRIDGIT S. BUTLER, ASST SECRETARY OF BANK OF AMERICA

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY W ARE as such signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of JULY 1997

Sandra Jacobs  
Notary Public

Commission expires MAY 31, 1998

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