## **UNOFFICIAL COPY**

97525623

PREPARED BY:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP. 1307 BUTTERFIELD RD. SUITE 400 DOWNERS GROVE, IL. 60515 DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 6005 07/21/97 14:49:00
- . \$1880 \$ CG \*-97-525623

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, NO., A CALIFORNIA CORPORATION

all the rights, title and interest of vadersigned in and to that certain Real Estate Mortgage dated 0.7 / 1.8 / 9.7 executed by ROBINEL WAGNER. A BACHELOR and MEGGAN M MIHEL. A SPINSIER

to HOME FAMILY MORTGAGE CORP. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130 Butterfield Road Suite 400, Downers Grove, Il 60515 and recorded in Liber . page(s) of plats 600 k County Records, State of Illinois described hereinafter as follows: 97525622

LOT 113 AND NORTH 1/2 OF VACATED STREET (BOSWORTH STREET) LYING SOUTH OF AND ADJOINING LOT 113 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, A RESUBDIVISION OF LOTS 312 TO 337, BOTH INCLUSIVE, LOTS 396 TO 447, BOTH INCLUSIVE, LOTS 506 TO 557, BOTH INCLUSIVE, AND LOTS 616 TO 641, BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, AMOSE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Common Address: 1256 EVERS AVENUE, WESTCHESTER, IL 60154

TOGETHER with the note or notes therein described or referred to, the money due and to occerne due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

## STATE OF ILLINOIS COUNTY OF DUPAGE

On 0//18/97

before me, the undersigned,

a Notary Public in and for the said County and State personally CHERYL L. BROWN

appeared KATHERINE CONGDON to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT, and ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: April 8, 2000

HOME BAMILY MORTGAGE CORP.

By lengt Drown

It's Vice President and Asst. Vice President

Witness:

BOX 333-CTI

OFFICIAL SEAL

MANAGET TERRAL SOC

(This area for GGUNNUSIFICIED NG NOTARY PURITIC STATE OF ILLINOIS MY COMMISSION EXPIRES SIGNATOR (1904/08/90)

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Property of Coot County Clerk's Office