| Prepared UNOEFI | CIAL COPY |
|--|--|
| LAURIE VEASY | |
| 261 EAST LAKE STREET | 97525658 |
| BLOOMINGDALE, ILLINOIS 60108-1163 | |
| | |
| and When Recorded Mail To | |
| AUFOLANI SERIIRIYU MARVARAS | . DEPT-UI RECORDING \$23.00 |
| AMERICAN SECURITY MORTGAGE 201 EAST LAKE STREET | . T#0012 TRAN 6005 07/21/97 14:55:00 |
| BLOOM! NGDALE | . #1917 # CG *-97-525658 |
| ILLINOIS 60108-1163 | . COOK COUNTY RECORDER |
| 3 | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Cerporation Assignm | nent of Real Estate Mortgage 3309 |
| AMERICAN SECURITY MORTGAGE 261 EAST LAKE STREET BLOOMINGDALE 1LLINOIS 60108-1163 | its, assigns and transfers to |
| all the rights, title and interest of undersigned in and to | that certain Real Estate Mortgage dated UULY 15, 1997 |
| executed by PHILIP SONG AND A BACHLLOR | • - |
| CHRISTINE SONG, MUSTAND MIFE A STRICLE | AND CA |
| to AMERICAN SECURITY MORTGAGE | WOMAN NEVER MARRIED |
| a corporation organized under the laws of THE STATE | OF ILLINOIS |
| | 1 AKE STREET 97525657 |
| BLOOMINGDALE, ILLINOIS 60108-1163 | |
| and recorded in Book/Volume No. | , rage(s) , as Document |
| · | Records, State of ILLINOIS described the for Legal Cestriction) |
| hereinafter as follows: (See Reverse Commonly known as 4922 WEST PATTERSON AVENUE, | |
| Conditionly allowings are all the second and the second are all the se | |
| TOGETHER with the note or notes therein described or and all rights accrued or to accrue under said Real Estate | referred to, the mone due and to become due thereon with interest, e Mortgage. |
| STATE OF ILLINOIS COUNTY OF DUPAGE | AMERICAN SECURITY MORTGALE |
| On JULY 15, 1997 before (Date of Execution) | L. M. Carl |
| me, the undersigned a Notary Public in and for sai | id Janala Jung |
| County and State, personally appeared | By: RONALD J. BANTZ |
| RONALD J. BANTZ | Its: PRESIDENT |
| known to me to be the PRESIDENT | Line to broad |
| and SUSAN F. BANTZ known to me to be VICE PRESIDENT | Suscin Floria |
| of the corporation herein which executed the within | By: SUSAN F. BANTZ in [ts: VICE PRESIDENT |
| instrument, that the seal affixed to said instrument is th | |
| corporate seal of said corporation: that said instrumen | il demodellane is |
| was signed and sealed on behalf of said corporation | |
| pursuant to its by-laws or a resolution of its Board o | of U |
| Directors and that he/she acknowledges said instrument to | Appropriate (%) |
| he the free act and deed of said corposation. | ************************************** |
| Notary Public // Quilo / Ovulla | Notiny Public, State of filtrols |
| DUPAGE County, | At Commission Everence 01/91/01 |
| My Commission Expires 1-31-01 | |
| | Rev. 08/17/95 DPS 171 |

BOX 333-CTI

13-21-226-029-0000

ATON.
ASIDE.
ASI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN THE NORTH 1/2 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE WEST 25 FRET) IN KOESTER AND ZANDER'S WEET IRVING PARK SUBDIVISION TOT 3 IN MILLIAM O. LARSEN'S SUBDIVISION OF LOT 51 (EXCEPT THE

RIDER - LEGAL DESCRIPTION