THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

97525681

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 6005 07/21/97 15:00:00

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

76-71-54 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

, executed by dated 07/18/97 STEVE WILSON MARRIED TO LISA D WILSON AND ANDREW WILSON A BACHELOR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 255550 in the office of the Recorder of COOK state of Illinois, described hereinafter as follows: County, in the

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 29-19-205-050-0000

15929 PAULINA STREET

15 C/6/4 HARVEY, IL 60426 TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MOY CAGE CORPORATION DATED: 07/18/97

ATTES

SEAL

BILL PAUL

ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/18/97

corsema

BOX 333-CTI

HOEFFERLE

Property of Cot County Clerk's Office

97525681

TOT 14 (EXCEPT THE MONTH TO PERT THERMOON ALL OF LOT 19 AND THE MONTH TO PERT OF RANGE 14 EAST OF SHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLASS THERESON RECORDED MARCH 15, 1891 AS DOCUMENT 1627842 IN BOOK 59, PAGE 37, IN COOK COUNTY, LOT 20 IN SLOCK 4 OF MENICOLD'S PIRST A WITTON TO HARVEY, A SCHOOLVISTON OF THE EAST 1/4 OF SECTION IS, TORNALLY 36 HORTH,

Solo of Coo,

Property of Cottonia Clerk's Office