

# UNOFFICIAL COPY

97525835

DEPT-01 RECORDING \$27.00  
T\$0012 TRAN 6006 07/21/97 15:32:00  
\$2098 + CGS #—97—525835  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 6191-2

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, not personally but as Trustee  
Under Trust Agreement dated September 15, 1988 aka Trust # 28813  
of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of July A.D. 19 95, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 95537844, and a certain Assignment

of Rents dated the 18th day of July 1995, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book --- of records, on page ---, as document No. 95537845, to the premises therein described, as follows, to-wit:

Lot Twenty-seven (27) in John L. Walsh's Subdivision of Block Nine (9) in Walsh and McMullen's Subdivision of Southeast Quarter (1/4) (except the North Quarter (1/4) thereof) of Section Twenty (20), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 17-20-407-020-0000

PTN # 17-20-407-021-0000

P/A 1157 West 18th Street  
Chicago, Illinois 60609

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

30th day of June

A.D., 1997

ATTEST:

STATE OF Illinois  
COUNTY OF Cook

ss. }

Maureen Navarro

Adelle J. Muriel, Assistant Secretary

By Grazina Micevicius Vice President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Grazina Micevicius personally known to me to be the Vice President of UNIVERSAL FEDERAL SAVINGS BANK

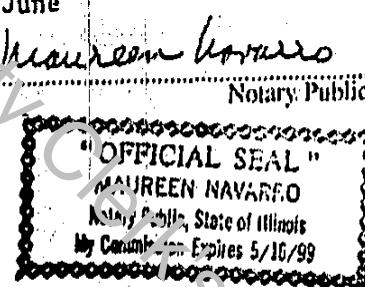
a corporation, and Adelle J. Muriel, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th

day of June

, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:  
Universal Federal Savings Bank  
1800 South Halsted Street  
Chicago, Illinois 60608  
Anna M. Rios



MAIL TO:

Gerard Heldrich  
4018 N. Lincoln  
Chicago, IL 60618

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