DEFT-01 RECORDING

\$23,50

T:7777 TRAN 6958 07/21/97 14:31:00

\$6127 + BJ *-97-525019

COOK COUNTY RECORDER

97525()19

Open of

Know all Men by these presents, that _BAN'CONE, CHICAGO, NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ERIC A WHITELAW AND JENNIFER WHITELAW and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 96301782 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 83 IN BARTEL'S AND GOLDBECK'S ELSTON AVENUE SUBDIVISION OF PART OF THE NE 1/4 OF THE ST. 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNT? 975,5019

Property Address: 4916 W ARGYLE

PIN 13-09-414-029

Release of Deed

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property of Coot County Clert's Office

*97425019

UNOFFICIAL COPY

| CHECK IF PARTIAL - if checked, the following apply |
|---|
| This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances. Dated at Louisville, Kentucky as of 6/26/97 |
| BANK ONE, CHICAGO, NA By: Try Attest: Mense thokman |
| Its: Mortgage Officer Its: Authorized Officer |
| State of Kentucky County of JEFFERSON |
| I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day |
| in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal, the day and year first above written. |
| m. n r |

My Commission Expires: My commission expires May 15, 2001

97525019

This instrument was prepared by SHERISE HICKMAN

Property of Coot County Clark's Office

92525019

DEPT-01 RECORDING

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\$6128 + BJ +-97-525020

COOK COUNTY RECORDER







Release of Deed

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Partial

Know all Men by these presents, that __BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good an 1 aluable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WILLIAM LYMAN AND RITA LYMAN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 7/20/96 as Document Number96572763 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 12 IN BLOCK 1 IN WILLIAM A BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK 1 CRAWFORD'S SUBDIVISION OF BLOCK 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTH

Property Address: 5135 POTOMAC WEST, Chicago IL Leon 44

PIN 16-04-218-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Coot County Clert's Office

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