

# UNOFFICIAL COPY

97525133

. DEPT-01 RECORDING \$24.00  
 . T:2222 TRAN 1547 07/21/97 16:38:00  
 . \$2670 L M \*--97-525133  
 . COOK COUNTY RECORDER  
 . DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF LIEN

FUMC No. 3460391

State of NORTH CAROLINA  
 County of WAKE

Know All Men by These Presents:

That CENTERBANK MORTGAGE COMPANY, whose principal place of business is 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, P.O. BOX 2885, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. \*HOUSTON, TX 77252-2885

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by FELICIA LITTLE

and payable to the order of ALLSOURCE MORTGAGE CORPORATION in the sum of \$ 39,750.00 dated FEBRUARY 01, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 94137203, Page          of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit: SEE SCHEDULE "A" ATTACHED

~~AS DESCRIBED IN SAID SECURITY INSTRUMENT~~ 97525133

EXECUTED, this 10 day of JULY, 1997

ATTEST: Ethel L. Reynolds  
 Title: ETHEL L REYNOLDS

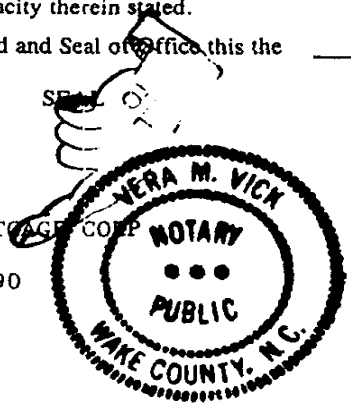
By: ONDRA H. WATERS  
 Assistant Vice President ONDRA H WATERS

STATE OF NORTH CAROLINA  
 COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared ONDRA H. WATERS Assistant Vice President of CENTERBANK MORTGAGE COMPANY

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 10 day of JULY, 1997



Prepared by:  
 JAY SHILLING  
 FIRST UNION MORTGAGE COMP  
 P.O. BOX 29544  
 RALEIGH, NC 27690  
 FUMC 3197 (5/94) (3197)

Vera M. Vick  
 Notary Public in and for the State of NORTH CAROLINA and County of WAKE  
 Printed Name: VERA M. VICK  
 My Commission Expires: 02-14-2000

OPS  
 T 224.00  
 P. 20.00  
 44.00

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CHRISTINA M. ARDRE

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## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

#### Parcel 1:

Unit No. 203 in the Scoville Court Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25300175 , as amended from time to time, in the East 1/2 of the East 1/2 of Section 7 and the Northwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 , Township 39 North, Range 13 , East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to the use of parking space Number 10, a limited common element as delineated on the aforementioned survey.

112-07-415-027-1010

SCHEDULE A - PAGE 2  
CASE NUMBER K-94-00336  
POLICY NUMBER 135-00-192329  
ALTA LOAN POLICY 10-17-92

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