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DEPT-01 RECORDING T#0010 TRAN 8296 07/21/97 12:55:00 #9581 # CJ #-97-525262 COOK COUNTY RECORDER \$20.00 DEPT-10 PENALTY SUBSEQUENT TO RECORDATION: LOAN# 6331979 PLEASE MAIL TO: POOL# PROVIDENT MORTGAGE CORP. 114 East Lexington Street, HQML Baltimore, Maryland 21202 This form was repared by: RAREN B FOX , tel. no: 630-955-0100 114 (. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is . 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOADS, INC. 155 NORTH LAKE AVENUE PASADENA, CA 91109-7137 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated , made and executed ೬೪ July 10, 1997 SHELERY RIDLEY BOYED JEFFERY BOYED to and in favor of PROVIDENT MORTGAGE CORP. upon the following described property T/A COURT SQUARE FUNDING GROUP, INC. TM County, State of ILLINOIS situated in COOK COUNTY 8306 S. PEORIA STREET, CHICAGO, ILLINOIS 60620 and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of Fifty One Thousand Five Hundred and no/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as recorded immediately prior hereto) of the Office of The Register, Clerk or Record County, State of ILLINOIS , together with the note(s) and obligation and the money due and to become due thereon with interest, and all rights accrued or to accrue TO HAVE AND TO HOLD the same unto Assignee, its successor and a sign to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed his Assignment of Mortgage on July 10, 1997 PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP SANDRA R.

WHOLESALE REGIONAL MANAGER

SAS5620 8/95

CLOSING SPECIALIST

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I CERTIFY that the correct name and address of the written-named Assignee is COUNTRYWIDE HOME LOANS; INC. 155 NORTH LAKE AVENUE PASADENA, CA 91109-713?

STATE OF TLLINOIS	, County of	DUPAGE		, TO WIT
Be it remembried, that on subscriber, personally appear of PROVIDENT MOUNT AGE	ed SANDRA R.	KLEM, WHOLESALE R	egional manager	ا دسسیوسی بنز سید.
who I am satisfied is the presented with the corporate ser within instrument is the volument of the section and he/she acknowless.	son who signed to of the corporate that are are and deed	he within instrument and ion and delivered the sam of such corporation, made	he/she acknowledges the e as such officers afore by virtue of a Resolut of	nat he/she signed, said and that the

"OFFICIAL SEAL" RONALD G. MANSFIELD Notary Public, State of Illinois My Commission Expires 10/08/00 J).
p-Comn.

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