

# UNOFFICIAL COPY

MAIL TO: \_\_\_\_\_

NAME & ADDRESS OF PREPARER:

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

97526737

DEPT-01 RECORDING \$29.00  
140011 TRAN 8523 07/22/97 09:19:00  
10845 KF \*-97-52673  
COOK COUNTY RECORDER

USMC # 6067755

## STATE OF ILLINOIS

2900

Know All Men by These Presents, That NORTH STATE MORTGAGE & FINANCIAL SERVICES, INC. of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto SCOTT D. MYERS & LUVIE O. MYERS :

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 2nd day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_ Document No. 94140458, to the premises therein described, situated in the County of COOK, as follows to wit:

TAX# 05-21-414-007  
432 SUNSET ROAD, WINNEKA, IL SEE ATTACHED LEGAL DESCRIPTION  
THIS MORTGAGE WAS ASSD TO HOUSEHOLD BANK, FSB, RECD 2-14-94 AS DOC# 94140459

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25TH day of JUNE 19 97.

HOUSEHOLD BANK, FSB

Michael J. Schmaus (Seal)  
MICHAEL J. SCHMAUS WITNESS

\_\_\_\_\_  
ASST. VICE PRESIDENT

Yolanda Morrison (Seal)  
YOLANDA MORRISSON WITNESS

Michael J. Montesano (Seal)  
MICHAEL J. ASST. SECRETARY  
MONTESANO

CP

97526737

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STATE OF ILLINOIS

COUNTY OF DUPAGE )

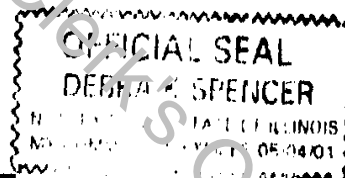
I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT SEAN ROCKWAY personally know to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25TH day of JUNE, 19 97.

  
\_\_\_\_\_  
Notary Public

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_



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**PROPERTY DESCRIPTION:**

**LOT 49 IN REMY SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Property of Cook County Clerk's Office

09-05-2015  
18295737