WHEN RECORDED MAIL TO: OPTION ONE MORTGAGE CORPORATION FFICAL COPY ATTN: PAY-OFF DEPARTMENT 2020 E. FIRST STREET **SANTA ANA, CA 92705** DEPT-01 RECORDING TRAN 8523 07/22/97 09:22100 LOAN NO: 041002665 97526755 10665 4 KF *--97--526755 **RECON NO:** COOK COUNTY RECORDER **RELEASE OF MORTGAGE** KNOW ALL MEN BY THESE PRESENTS: That OPTION ONE MORIGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 3/24/95, and recorded on 3/31/95 at Page in Book as Document No. 95217584 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by LINDA DILWORTH AN UNMARRIED WOMAN to Option One Mortgage Corporation A California Corporation and secured by a lien on the following property located in Cook County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Thereof Property Address: 7549 S CREIGER CHICAGO IL Permanent Real Estate: 20-25-304-022 VOL.263 Said lien on the property above mentioned is hereby released and discharged in haif this . Given under my hand and seal, day and year above mentioned. May 9, 1997 Vice President STATE OF CALIFORNIA)) S.S. **ACKNOWLEDGÈMENT COUNTY OF ORANGE** , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal thi

UNOFFICIAL COPY

97526755

Property of Cook County Clerk's Office

JNOFFICIAL COPY WHEN RECORDED MAIL

Prepared by:

OPTION ONE MORTJAGE CORPORATION P O. BOX 25060 SANTA ANA, CA 92799

ATTN: QUALITY CONTROL

Loan Number: 041002665 Servicing Number: 911177-4

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

March 24, 1995

. The mortgagor is

LINDA DILWORTH AN UNMARRIED WOMAN

("Borrower").

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION This Security Instrument is given to which is organized and existing under the laws of CALIFORNIA , and whose address is 2020 E. FIRST STREET, SUITE 100. SANTA ANA, CA 92705 ("Lender"). Borrower owes Lender the principal sum of

FIFTY SIK THOUSAND

.AID NO/100THB Dollars (U.S. \$56,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on paper 1 01, 2025 Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowet's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant rate convey to Lender the following described property located in

LOT 26 AND 27 [EXCEPT THE SOUTH 1/2 THEREOF] IN BLOCK 4 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/00F SECTION 25,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-25-304-022 VOL. 263

which has the address of

Illinois

60649

7549 S CREIGER, ("Property Address"); CHICAGO

|Street, City].

ILLINOIS-Single Pamily Page 1 of 7

ILD10011 (05-16-96)

[Zip Code]