## **UNOFFICIAL COPY**

FMG #: 0002610403

NAME: WILLIE J PHILLIPS

P/O DATE: 06/12/1997

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

TRICHA MINTER

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-15-42-10-25-0000

97526788

DEPT-01 RECORDING

\$23.

T#0011 TRAN 8523 07/22/97 09128100 #0700 # KF \*-97-52678

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIE J PHILLIPS CATE DELOIS DAVIS

PHILLIPS, HIS WIFE

Clopping

23 80

to FLEET MOR	RTGAGE CORP	·					
dated May	27th .	9 83 , and reco	rded on 0	6/01/1983	in	Mortgage Record	
	,page		, and or	Instrument # .	26625880	, of the	
records in the office of the Recorder of CCOF.				County, ILLINOIS			
more particularly	described as fol	lows, to wit:					

THE SOUTH 1/2 OF LOT 162 AND THE NORTH 16 FEET 2 INCHES OF LOT 163 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND NINTH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

2020 SOUTH 11TH AVE MAYWOOD, IL 60164

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and section its proper officers, they being thereto duly authorized, this 20th day of June 1997.

FLEET MORTGAGE CORP.

SEAL SEAL

A CONTRACTOR

DARLENE HICKMAN

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5484838

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## 9752678

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FMG #: 0002610403

NAME: WILLIE J PHILLIPS

P/O DATE: 06/12/1997

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of June 19 97, personally appeared DARLENE HICKMAN the MORTGAGE OFFICER of

FLEET MONTGAGE CORP.

who as such office; for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and rimerial Seal

My commission expires: 05/28/2000

Or Cook County Clark's Office